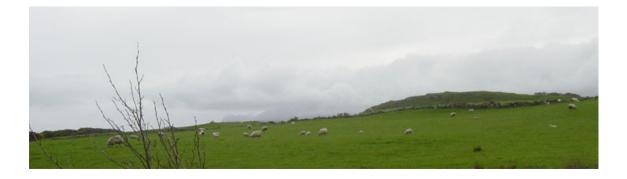
THE INNISFREE POETRY JOURNAL

An Online Journal of Contemporary Poetry



The Lake Isle of Innisfree

I will arise and go now, and go to Innisfree, And a small cabin build there, of clay and wattles made: Nine bean-rows will I have there, a hive for the honeybee, And live alone in the bee-loud glade.

And I shall have some peace there, for peace comes dropping slow, Dropping from the veils of the morning to where the cricket sings; There midnight's all a glimmer, and noon a purple glow, And evening full of the linnet's wings.

I will arise and go now, for always night and day I hear lake water lapping with low sounds by the shore; While I stand on the roadway, or on the pavements grey, I hear it in the deep heart's core.

—William Butler Yeats (1865-1939)

With *Innisfree 11*, we continue our series of Closer Looks at the poetry of an exceptional contemporary poet, this time with a generous selection of poems from the books of Eleanor Wilner.

The reader can enjoy this issue in three formats: (1) online, here at <u>www.innisfreepoetry.org</u>, (2) as a PDF download, and/or (3) as a paperback book, at cost from Lulu.com, an online publisher. Just navigate to the Current Issue page, where you can begin reading the issue online or click on the "PDF Version" link to download the PDF of the entire issue for reading when not online on your computer, iPod, iPad, or other ereader or for printing, or click on the "Print Version" link to go to Lulu.com, where you can order one or more copies of this issue. Using print-on-demand technology, Lulu will ship you one or more perfect bound copies of *Innisfree 11*.

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The Editor editor@innisfreepoetry.org

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Masthead

Editor, Greg McBride

Greg McBride's chapbook of poems, *Back of the Envelope*, appeared from Copperdome Press in 2009. He won the 2008 *Boulevard* Emerging Poet prize. His work appears in *Boulevard, Cimarron Review, Gettysburg Review, Harvard Review Online, Hollins Critic, River Styx, Salmagundi,* and *Southern Poetry Review*. A retired lawyer and Vietnam veteran, his website is at <u>www.gregmcbridepoet.com</u>.

Publisher, Cook Communication

Cook Communication provides support for new writers who seek publication of their work and publishes the work of emerging and established poets in the pages of *Innisfree*. Its website is at <u>www.cookcom.net</u>.

Innisfree 11, fall 2010

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Submission Guidelines

The Innisfree Poetry Journal welcomes submissions of original, previously unpublished poems year round. We accept poems for consideration only via email from both established writers and new writers whose work is excellent. We publish well-crafted poems, whether in free verse or in traditional forms, poems grounded in the specific, which speak in fresh language and telling images. And we admire musicality: we welcome those who, like the late Lorenzo Thomas, "write poems because I can't sing."

Deadlines:

February 1 for the spring issue, August 1 for the fall issue. Submissions received after these dates will be considered for the following issue.

Details:

1. In **ONE** Word document, submit a brief bio and up to five poems attached to an email addressed to editor@innisfreepoetry.org. (If you do not have Word, please use rich text format.) Format all poems flush with the left margin—no indents other than any within the poem itself.

2. Include your name, as you would like it to appear in *Innisfree*, in the subject line of your submission.

3. Simultaneous submissions are welcome. If a poem is accepted elsewhere, however, please be sure to notify us immediately at <u>editor@innisfreepoetry.org</u>.

4. Please submit only once per issue.

Assurances:

By making your submission, you assure *The Innisfree Poetry Journal* that the work is your own original creation; that it has not been published, electronically or in print; that it has not been accepted for publication elsewhere; and that you are 18 years of age or older.

Rights:

By accepting a poem, *Innisfree* acquires first publication rights, including the right to publish it online and maintain it there as part of the issue in which it appears, to make it available in a printer-friendly format, to make the issue of *Innisfree* in which it appears downloadable as a PDF document and available as a printed volume. All other rights revert to the poet after online publication of the poem in *The Innisfree Poetry Journal*.

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Innisfree 11, fall 2010

A CLOSER LOOK: Eleanor Wilner

I have no personal memory when I'm writing. It gets assimilated into the dreamtime of our culture—the air we breathe, the images we all share.

Eleanor Wilner lives, writes, and teaches from her post among the first rank of American poets, from which she continues, as in her youth, to engage the public issues of our time in her poetry. As indicated by the quote above, she eschews the confessional in her work, preferring to pursue her lifelong devotion to progressive causes, mythology, and the larger community we all share. Among her honors are fellowships from the MacArthur Foundation and the National Endowment for the Arts,



the Juniper Prize, and two Pushcart Prizes. In addition to her seven collections of poems, including her most recent, *Tourist in Hell* (U. of Chicago, fall 2010), she has published a verse translation of Euripides's *Medea* (Penn Greek Series, 1998) and a book on visionary imagination, *Gathering the Winds* (Johns Hopkins Press, 1975). Her work has appeared in over forty anthologies, including *Best American Poetry 1990* and *The Norton*

Anthology of Poetry (Fourth Edition). She has taught at many colleges and universities, including the University of Chicago, Smith College, and Northwestern University, and currently teaches in the MFA Program for Writers at Warren Wilson College. She lives in Philadelphia.

In this issue of *Innisfree*, Eleanor shares nineteen poems from her seven collections; moreover, she gives us an introduction in which she discusses her reasons for making these selections. First, a few links:

Eleanor's essay on the persona poem, which appeared in the spring 2010 issue of *The Cortland Review*, and introduced four of her poems: http://www.cortlandreview.com/features/10/spring/index.html?ref=home

From that same issue, a penetrating review of Eleanor's new book, *Tourist in Hell*, by David Rigsbee: http://www.cortlandreview.com/features/10/spring/rigsbee_r.html

Christine Casson's illuminating article on Eleanor, which appeared in the spring 2009 issue of Ploughshares: http://www.pshares.org/read/article-detail.cfm?intArticleID=9064

The Academy of American Poets' page on Eleanor: <u>http://www.poets.org/poet.php/prmPID/274</u>

Eleanor Wilner introduces her poems in this issue of Innisfree:

We write the poems we need to read, somehow create what we had been trying to see—through a kind of otherness, a self-forgetfulness that imagination enables. So when Greg McBride kindly invited me to do a little retrospective collection for *Innisfree*, I was in a quandary, as the urgency that brought the poem into being was gone, and (peace to you, brother William) I have never been one to find "emotion recollected in tranquility" very potent stuff. Given that the poem had cooled the need that fueled it, how to relate to it years later? So I decided to simply choose the poems that surprised me the most at the time of writing them. This is a sorting technique that dramatizes the fact that not knowing what a poem will become is a requirement for writing one. And this isn't surprise for its own sake, but for the emergence into view of something: at first a distant sail, but when it nearssomething utterly unexpected, and eloquent with meaning in what it becomes. Not knowing what's coming, what the poem would unveil, starting only with an image, and then watching to see what happens, as if the page were a space—somehow attention and expression become simultaneous, in a way I can describe but not explain. So here are some poems that particularly caught me off guard by where they went; they are in the order of the seven books in which they appear, from the 1970s to the present.

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Maya (University of Massachusetts Press, 1979): "Landing," "Epitaph"

- Shekhinah (The University of Chicago Press, 1984): "Without Regret," "Labyrinth"
- Sarah's Choice (The University of Chicago Press, 1989): "Sarah's Choice," "Classical Proportions of the Heart"
- Otherwise (The University of Chicago Press, 1993): "Being as I was," "Bat Cave," "The Bird in the Laurel's Song"
- Reversing the Spell; New & Selected Poems (Copper Canyon Press, 1998): "Dinner Party," "On Ethnic Definitions," "Of A Sun She Can Remember"
- *The Girl with Bees in Her Hair* (Copper Canyon Press, 2004): "Moon Gathering," "The Apple Was a Northern Invention," "The Girl with Bees in Her Hair," "Be Careful What You Remember"
- *Tourist in Hell* (The University of Chicago Press, 2010): "Magnificat," "The Show Must Go On," "Like I Really Like That"

LANDING

It was a pure white cloud that hung there in the blue, or a jellyfish on a waveless sea, suspended high above us. It seemed so effortless in its suspense, perfectly out of time and out of place like the ghost of moon in the sky of a brilliant afternoon. After a while it seemed to grow, and we inferred that it was moving, drifting down though it seemed weightless, motionless, one of those things that defy the usual forces—gravity, and wind and the almost imperceptible pressure of the years. But it was coming down.

The blur of its outline slowly cleared: it was scalloped at the lower edge, like a shell or a child's drawing of a flower, detached and floating, beauty simplified. That's when we saw it had a man attached, suspended from the center of the flower, a kind of human stamen or a stem. We thought it was a god, or heavenly seed, sent to germinate the earth with a gentler, nobler breed. It might be someone with sunlit eyes and a mind of dawn. We thought of falling to our knees.

So you can guess the way we might have felt when it landed in our field with the hard thud of solid flesh and the terrible flutter of the collapsing lung of silk. He smelled of old sweat, his uniform was torn, and he was tangled in the ropes, hopelessly harnessed to the white mirage that brought him down. He had a wound in his chest, a red flower that took its color from his heart.

We buried him that very day, just as he came to us, in a uniform of soft brown with an eagle embroidered on the sleeve, its body made of careful gray stitches, its eye a knot of gold. The motto underneath had almost worn away. Afterwards, for days, we saw the huge white shape of silk shifting in the weeds, like a pale moon when the wind filled it, stranded, searching in the aimless way of unmoored things for whatever human ballast gave direction to their endless drift.

EPITAPH

Though only a girl, the first born of the Pharoah, I was the first to die.

Young then, we were bored already, rouged pink as oleanders on the palace grounds, petted by the eunuchs, overfed from gem-encrusted bowls, barren

with wealth, until the hours of the afternoon seemed to outlast even my grandmother's mummy, a perfect little dried apricot in a golden skin. We would paint to pass the time, with delicate brushes dipped in char on clay, or on our own blank lids. So it was that day we found him wailing in the reeds, he seemed a miracle to us, plucked from the lotus by the ibis' beak, the squalling seed of the sacred Nile. He was permitted as a toy; while I pretended play I honed him like a sword. For him, I was as polished and as perfect as a pebble in a stutterer's mouth. While the slaves' fans beat incessantly as insect wings, I taught him how to hate this painted Pharoah's tomb this palace built of brick and dung, and gilded like a poet's tongue; these painted eyes.

WITHOUT REGRET

Nights, by the light of whatever would burn: tallow, tinder and the silken rope of wick that burns slow, slow we wove the baskets from the long gold strands of wheat that were another silk: worm soul spun the one, yellow seed in the dark soil, the other.

The fields lay fallow, swollen with frost, expectant winter. Mud clung to the edges of our gowns; we had hung back like shadows on the walls of trees and watched. In the little circles that our tapers threw, murdered men rose red in their clanging armor, muttered words that bled through the bars of iron masks: *the lord who sold us to the glory fields, lied*. Trumpets without tongues, we wove lilies into the baskets. When they asked us what we meant by these, we'd say "mary, mary" and be still. We lined the baskets on the sill in the barn, where it is always dusk and the cows smell sweet. Now the snow

sifts through the trees, dismembered lace, the white dust of angels, angels. And the ringing of keys that hang in bunches at our waists, and the sound of silk whispering, whispering. There is nothing in the high windows but swirling snow, the glittering milk of winter. The halls grow chill. The candles flicker. Let them wait who will and think what they want. The lord has gone with the hunt, and the snow, the snow grows thicker. Well he will keep till spring thaw comes. Head, hand, and heart baskets of wicker, baskets of straw.

LABYRINTH

sila ersinarsinivdluge

You've lost the clue—somewhere in the maze, the golden thread's run out . . . and the air is getting thick and grainy as old film, filling with something foul and dank as steam rising in the heat from a heap of compost: the animal's lair is just ahead, the thread's out, you'll have to go it alone and chance what's there. The walls have narrowed to a channel, damp to the hands that grope your way; the rank air hangs against the stone, as if the stone had hooks and held it. You can't stay where you stand; in the dark ahead you hear the snorting and the dull report of hoofs moved restlessly in place, and then the corner's rounded. You feel it first

before you see it, and know you've found the chamber. It is a widening in the stone lit by a feeble light that's lost its force from filtering down the deep rock chimney from the sky, a sky that's so remote it's dwindled to this sickly glimmer. The floor that opens out around you is spread with straw, in places worn almost to dust that rises from the ground where something stamps and stumbles in its place; the cloud obscures its shape, postpones the moment when you'll have to face it.

As a beast will suddenly stiffen at the scent of someone unexpectedly about, there is the silence of held breath, a slow settle of the dust. Just so it appears, as if a mist had risen and the moon come out. You both stand frozen for a moment two pairs of eyes take hold and widen, each to take the other in.

The beast is the color of turning cream, slender with a fawn's grace, fragile as gentleness grown old, its large eyes soft with sorrow, its horns are ivory candelabra, its worn flanks scarred with roads like countryside seen from the air. It neither shrinks back nor approaches, but waits, as snow just fallen waits for the wind to shape it to the land. So, slowly you approach, extend your hand and let the soft nose sniff it, then touch the velvet muzzle as you touch a rose, wanting to know its silk but not to bruise it. And then you know, and turn to go, and hear the light footfalls that follow yours and never falter, only pausing where you pause as branching way leads on to way. Somewhere near you hear the sound of dripping water, slow and even over stone. You feel a nuzzle at your shoulder, as if to say this way, go on. So, sometimes led and sometimes leading, you go until you feel

the air grow fresher, and there's a filament of light, a slow unravel of gold like a ray of sun as it passes through the water. A moment later, the two of you step blinking into the shining day.

We stood high above the tree line where the glacier's edge, touched by sun, becomes a maze of running streams, a million veins of silver opened into summer. We stood a long time there amazed before we felt the bite of hunger and, together with the sun, began the long climb down.

SARAH'S CHOICE

A little late rain the desert in the beauty of its winter bloom, the cactus ablaze with yellow flowers that glow even at night in the reflected light of moon and the shattered crystal of sand when time was so new that God still walked among the tents, leaving no prints in the sand, but a brand burned into the heart—on such a night it must have been, although it is not written in the Book how God spoke to Sarah what he demanded of her how many questions came of it how a certain faith was fractured, as a stone is split by its own fault, a climate of extremes and one last drastic change in the temperature.

"Go!" said the Voice. "Take your son, your only son, whom you love, take him to the mountain, bind him and make of him a burnt offering." Now Isaac was the son of Sarah's age, a gift, so she thought, from God. And how The testing of Sarah

could he ask her even to imagine such a thing to take the knife of the butcher and thrust it into such a trusting heart, then light the pyre on which tomorrow burns. What fear could be more holy than the fear of *that*?

"Go!" said the Voice, Authority's own. And Sarah rose to her feet, stepped out of the tent of Abraham to stand between the desert and the distant sky, holding its stars like tears it was too cold to shed. Perhaps she was afraid the firmament would shudder and give way, crushing her like a line of ants who, watching the ants ahead marching safe under the arch, are suddenly smashed by the heel they never suspected. For Sarah, with her desert-dwelling mind, could see the grander scale in which the heel might simply be the underside of some Divine intention. On such a scale, what is a human son? So there she stood, absurd in the cosmic scene, an old woman bent as a question mark, a mote in the eye of God. And then it was that Sarah spoke in a soft voice, a speech the canon does not record

"No," said Sarah to the Voice. "I will not be chosen. Nor shall my son if I can help it. You have promised Abraham, through this boy, a great nation. So either this sacrifice is sham, or else it is a sin. Shame," she said, for such is the presumption of mothers, "for thinking me a fool, for asking such a thing. You must have known I would choose Isaac. What use have I for History—an arrow already bent when it is fired from the bow?"

Saying that, Sarah went into the tent and found her restless son awake, as if he had grown aware of the narrow bed in which he lay. And Sarah spoke out of the silence The teachings of Sarah she had herself created, or that had been there all along. "Tomorrow you will be a man. Tonight, then, I must tell you the little that I know. You can be chosen or you can choose. Not both.

The voice of the prophet grows shrill. He will read even defeat as a sign of distinction, until pain itself becomes holy. In that day, how shall we tell the victims from the saints, the torturers from the agents of God?" "But mother," said Isaac, "if we were not God's chosen people, what then should we be? I am afraid of being nothing." And Sarah laughed.

Then she reached out her hand. "Isaac, I am going now, before Abraham awakes, before the sun, to find Hagar the Egyptian and her son whom I cast out, drunk on pride, God's promises, the seed of Abraham in my own late-blooming loins."

"But Ishmael," said Isaac, "how should I greet him?" "As you greet yourself," she said, "when you bend over the well to draw water and see your image, not knowing it reversed. You must know your brother now, or you will see your own face looking back the day you're at each others' throats."

She wrapped herself in a thick dark cloak against the desert's enmity, and tying up her stylus, bowl, some dates, a gourd for water—she swung her bundle on her back, reached out once more toward Isaac.

"It's time," she said. "Choose now."

"But what will happen if we go?" the boy Isaac asked. "I don't know," Sarah said

"But it is written what will happen if you stay."

The unbinding of Isaac

CLASSICAL PROPORTIONS OF THE HEART

Everyone here knows how it ends, in the stone amphitheatre of the world, everyone knows the story—how Jocasta in her chamber hung herself for shame how Oedipus tore out his eyes and stalked his darkened halls crying *aaiiee aaiiee* woe woe is me woe

These things everyone expects, shifting on the cold stone seats, the discomfort of our small, hard place in things relieved by this public show of agony how we love this last bit best, the wait always worth it: the mask with its empty eyes the sweet sticky horror of it all the luxurious wailing, the release the polis almost licking its lips, craning our necks to make out the wreckthe tyrant brought low, howling, needing at last to lean on a mere daughter, Antigone, who in the sequel will inherit her father's flair for the dramatic her mother's acquaintance with death; her hatred of falsehood, her own.

We feel a little superior, our seats raised above the circle where the blinded lion paces out his grief, self-condemned, who could not keep his mastery to the end (so Creon taunts him). What a flush of pleasure stains our faces then at the slow humiliation of an uncommon man a Classical Golgotha without God, only an eyeless wisdom, Apollo useless against age, guilt, bad temper and, most of all, against Laius whose fear twisted the oracle's tongue, child-hater, the father who started it all.

The same night, as the howls rose from the palace of Oedipus, the crowd rising, drawing on their cloaks to go home, far from the stage, that dramatic circle that fixed our gaze, out there on the stony hills gone silver under the moon in the dry Greek air, the shepherd sits he who saved the baby from the death plotted by Laius, he who disobeyed a king for pity's sake. Sitting there alone under the appalling light of the stars what does he think of how the gods have used him, used his kind heart to bait the trap of tragedy? What brief can he make for mercy in a world that Laius rules?

Sitting there, the moon his only audience, perhaps he weeps, perhaps he feels the planetary chill alone out there on what had been familiar hills. Perhaps he senses still the presence of the Sphinx. And maybe that is when he feels the damp nudge against his hand. By reflex, we could guess, he reaches out to touch the coat of wool, begins to stroke the lamb. "It's late," he says at last, and lifts the small beast to his chest, carrying it down the treacherous stony path toward home, holding its warmth against him. There is little drama in this scene, but still its pathos has a symmetry, because the lamb's small heat up close exactly balances the distant icy stars, and when it senses home, and bleats, its small cry weighs against the wail of fallen kings. There is, as well, the perfect closure as the shepherd's gate swings shut and a classical composure in the way he bears the burden of his heavy heart with ease.

BEING AS I WAS, HOW COULD I HELP...

It was the noise that drew me first, even before the scent. The long water had brought something to my den, spilling its banks, leaving the hollow pod of reeds in the cool mud. Whatever it was, it cried inside, and an odor rose from it-man-smell but sweeter. Two small hairless cubs were in it, pink as summer oleander, waving the little worm-like things they had instead of paws. Naked like that, they made my blood go slow, my dugs begin to drip. I tipped the pod, they slid into the ferns, I nuzzled the howling pair, they found my side, they suckled there and drank their fill. That night the red star in the sky was bright, a vulture's eye that waits with a patience that I hardly understand. The twin cubs slept in their shining skin, warm at my side. I dreamed:

The trees were falling, one by one, the sound deafening, the dust that rose from one a mist to hide the felling of the next. The mountains were cut in two; great stones were rolled and piled like hills until the sky was shut; where the trees had grown, pillars of stone rose high, the birds circled, but their skulls struck the sky. Teeth chewed the earth; our den fell in like a rotted log when weight is added to decay; nothing to eat, the cubs howled, the flesh fell from our bones, we ran under a strange sky whose light was wrong: it rose from the city walls, bounced off the leaden heaven-flat as the sound of a stone striking mud. One of the brothers killed the other. Blood poured where the streams had run. Nowhere to drink, we slink from one rock to the next, hunger drives us to the walls where, sharp as the eyes of men, death waits with its thousand iron thorns.

But the warm sun woke me. I forgot. The twins were all I saw, for days we lay together by the den, the river ran beside us like a friend; they drank and laughed at the morning light that played in the shelter of the leaves. Forgive me, I was wolf, and could not help the love that flowed from me to them, the thin sweet river of milk. Even now, though the world has come to match the dream, I think I would give it again.

BAT CAVE

The cave looked much like any other from a little distance but as we approached, came almost to its mouth, we saw its walls within that slanted up into a dome were beating like a wild black lung it was plastered and hung with the pulsing bodies of bats, the organ music of the body's deep interior, alive, the sacred cave with its ten thousand gleaming eyes near the clustered rocks where the sea beat with the leather wings of its own dark waves.

Below the bat-hung, throbbing walls, an altar stood, glittering with guano, a stucco sculpture like a Gaudi church, berserk Baroque, stone translated into flux—murk and mud and the floral extravagance of wet sand dripped from a giant hand, giving back blessing, excrement—return for the first fruits offered to the gods.

We stayed outside, superior with fear, like tourists peering through a door, whose hanging beads rattle in the air from one who disappeared into the dim interior; we thought of the caves of Marabar, of a man who entered and never quite emerged the caves' echoing black emptiness a tunnel in the English soul where he is wandering still. So the bat cave on the Bali coast, not far from Denpasar, holds us off, and beckons

Standing there now, at the mouth of the cave—this time we enter, feel inside the flutter of those many hearts, the radiant heat of pumping veins, the stretch of wing on bone like a benediction, and the familiar faces of this many-headed god, benevolent as night is to the weary—the way at dark the cave releases them all. how they must lift like the foam on a wave breaking, how many they are as they enter the starlit air, and scatter in wild wide arcs in search of fruit, the sweet bites of mosquito . . .

while the great domes of our own kind slide open, the eye that watches, tracks the skies, and the huge doors roll slowly back on the hangars, the planes push out their noses of steel, their wings a bright alloy of aluminum and death, they roar down the runways, tear into the night, their heavy bodies fueled from sucking at the hidden veins of earth; they leave a trail of fire behind them as they scar the air, filling the dreams of children, sleeping—anywhere, Chicago, Baghdad—with blood, as the bombs drop, as the world splits open, as the mothers reach for their own in the night of the falling sky, madness in method, nature gone into reverse . . .

here, nearly unperturbed, the bats from the sacred cave fill the night with their calls, high-pitched, tuned to the solid world as eyes to the spectrum of light, gnats to the glow of a lamp—the bats circle, the clouds wheel, the earth turns pulling the dome of stars among the spinning trees, blurring the sweet globes of fruit, shaped exactly to desire—dizzy, we swing back to the cave on our stiff dark wings, the sweet juice of papaya drying on our jaws, home to the cave, to attach ourselves back to the pulsing dome, until, hanging there, sated and sleepy, we can see what was once our world upside down as it is and wonder whose altars those are, white, encrusted with shit.

THE BIRD IN THE LAUREL'S SONG

How long have I been here? I can't recall how many suns have risen and withdrawn since I came down to this branch to rest.

How strange it felt at first, warm under my feet, and when I landed here and clamped my claws around its bark I could have sworn I heard a moan. Is this the work of men, I wondered then, who like to decoy us with images of wood we take for friend, then lay in wait for us, armed, their arrows tipped with our own feathers. Yet this was opposite of that—a tree that feels like wood, an ordinary laurel, leaves a polished green, but with a pulse inside, I swear, the engine of a heart like mine; and something not quite planted in its stance—the way it swayed and seemed to reach out toward me as I passed. And so I stopped, and sat.

But I'm uneasy now, the forest ways are broken here, some sadness haunts this tree that I fear, mortally, to sound. Nor can I sing when these leaves rustle in the air around my perch, and breathe and whisper in my ear, and speak of what I cannot bear, nor compass with my airborne mind—some deep attachment to the ground whose price is to be rooted there; it makes my wings ache with the thought, and I must fly away from here—but yet am held in dappled light like a net of lace that will not let me go. O gods, if you can break the spell that holds us both together in this glade, then I will stay with what it is within that suffers here.

> The river stirred in a passing wind, and the sun, stretched out on its back, moved in a shiver of gold, and the woman who stood by the river's bank, looked around as if awakened from a dream, a little dazed. She reached down to pick the book up that had fallen at her side, and some flowers she had gathered in a nearby field. Then, following the river bank, she wandered off, singing to herself.

But it was I who sang, though I look out through her eyes; it is I whom the gods hear, I who laid down my wings, and nested here out of love.

DINNER PARTY

The fire is lit in the hearth, and flickers. It is this minute exactly. Helen steps from the shadows of the room. The room is stone, and the woman-all he had heard. Paris, the aesthete, connoisseur of sculpted flesh, arbiter of marble, looks at her with a gaze so intense that she, though aware of her effect on others, is newly glazed in his eyes, an urn just pulled from the fire, with its armor of pearl. She wears pale gray robes; her jewels are the frozen honey of amber that the hearth fire catches and swirls into a molten gold. Paris turns the exquisite ring on his finger, toys with it, envies her grace a little, her icy detachment, and turns away in a weariness it took centuries to ripen, an idleness no occupation can touch, perfection itself cloys-and his eye falls on the oiled body of the boy who is pouring the wine for Helen, the boy who is watching Helen, watching her breath stir the hovering dust, watching and breaking his heart over her. Now they are being called to the table and to whatever desultory conversation they can devise. While she watches Paris, and Paris the boy, and the boy Helen, Menelaus is thinking of his messenger, running toward Mycenae, perhaps, even now, entering the Lion Gate, carrying a letter to his brother, Agamemnon, proposing that they join forces in conquest, together take Troy, rich fortress corrupted by treasures a ripe fruit, half-rotted and ready to fall. And, his eyes lit by the flames, he turns to his honored guest Paris, whose gaze he has followed, and smiling, the host lifts his cup, and calls for more wine.

ON ETHNIC DEFINITIONS

In the Jewish Cemetery in Prague, the ghetto was so small, so little space for the living, and less (by rights) for the dead—they buried the bodies standing up: the underground train to Sheol, packed for the rush-hour of ghosts, when the train arrives, when the final trump sounds and the Saved dead rise, with a sigh, they'll at last lie down.

OF A SUN SHE CAN REMEMBER

After they had been in the woods, after the living tongue woke Helen's hand, afterwards they went back to the little house of exile, Annie and Helen, who had lived in the silent dark, like a bat without radar in the back of a cave, and she picked up the broken doll she had dismembered that morning in her rage, and limb by limb, her agile fingers moving with their fine intelligence over each part, she re-membered the little figure of the human, and, though she was inside now, and it was still dark, she remembered the missing sun with a slow wash of warmth on her shoulders, on her backas when you step shivering out of a dank shade into the sun's sudden balm—and as the warmth spread, it felt like the other side of water, and that is when she knew how light on water looks, and she put her outspread hands into the idea of it, and she lifted the lines of light, cross-hatched like a web, out of the water, and, dripping, stretched the golden net of meaning in the light.

MOON GATHERING

And they will gather by the well, its dark water a mirror to catch whatever stars slide by in the slow precession of the skies, the tilting dome of time, over all, a light mist like a scrim, and here and there some clouds that will open at the last and let the moon shine through; it will be at the wheel's turning, when three zeros stand like paw-prints in the snow; it will be a crescent moon, and it will shine up from the dark water like a silver hook without a fish-until, leaning closer, swimming up from the well, something dark but glowing, animate, like live coalsit is our own eyes staring up at us, as the moon sets its hook, as Artemis once drew her bow; and they, whose dim shapes are no more than what we will become, take up their long handled dippers of brass, and one by one, they catch the moon in the cup-shaped bowls, and they raise its floating light to their lips, and with it, they drink back our eyes, burning with desire to see into the gullet of night: each one dips and drinks, and dips, and drinks, until there is only dark water, until there is only the dark.

THE APPLE WAS A NORTHERN INVENTION

When she ate the pomegranate, it was as if every seed with its wet red shining coat of sweet flesh clinging to the dark core was one of nature's eyes. Afterwards, it was nature that was blind, and she who was wild with vision, condemned to see what was before her, and behind.

THE GIRL WITH BEES IN HER HAIR

came in an envelope with no return address; she was small, wore a wrinkled dress of figured cotton, full from neck to ankles, with a button of bone at the throat, a collar of torn lace. She was standing before a monumental houseon the scale you see in certain English films: urns, curved drives, stone lions, and an entrance far too vast for any home. She was not of that place, for she had a foreign look, and tangled black hair, and an ikon, heavy and strange, dangling from an oversized chain around her neck, that looked as if some tall adult had taken it from his, and hung it there as a charm to keep her safe from a world of infinite harm that soon would take him far from her, and leave her standing, as she stood now-barefoot, gazing without expression into distance, away from the grandeur of that house, its gravel walks and sculpted gardens. She carried a basket full of flames, but whether fire or flowers with crimson petals shading toward a central gold, was hard to say-though certainly, it burned, and the light within it had nowhere else to go, and so fed on itself, intensified its red and burning glow, the only color in the scene. The rest was done in grays, light and shadow as they played along her dress, across her face, and through her midnight hair, lively with bees. At first they seemed just errant bits of shade, until the humming grew too loud to be denied as the bees flew in and out, as if choreographed in a country dance between the fields of sun and the black tangle of her hair.

Without warning a window on one of the upper floors flew open wind had caught the casement, a silken length of curtain filled like a billowing sail—the bees began to stream out from her hair, straight to the single opening in the high façade. Inside, a moment later—the sound of screams. The girl—who had through all of this seemed unconcerned and blank—all at once looked up. She shook her head, her mane of hair freed of its burden of bees, and walked away, out of the picture frame, far beyond the confines of the envelope that brought her image here—here, where the days grow longer now, the air begins to warm, dread grows to fear among us, and the bees swarm.

BE CAREFUL WHAT YOU REMEMBER

Can you see them now—the statues? Can you see them, stirring on their pedestals, trying out their stiff arms, stepping gingerly down, breaking the glass walls that encase them?

At the Vatican, forcing the door of the locked room, tearing off the plaster-of-Paris fig leaves, rummaging about in the heaps of broken-off genitals, so that, when they leave God's palace of art, like the eunuchs of China's final dynasty, who left the palace for the last time, carrying in small jars the parts of themselves taken by empire so too, the statues would be whole now, heading home.

They tear themselves from the fountains, leaving behind the public play of the waters; climb down from their candlelit niches, deserting their place in the great composition. They enter the long loneliness of roads, their exodus making a path from the cities, a gleaming white stream like refugees returning to their distant, burned villages, their memories a desolation of marble.

Day and night they travel—some leading the horses on which they've been mounted for years in piazzas, their postures heroic. All were on foot, even the gods, unaccustomed to walking; and angels from tombstones—their wings hanging useless, scholars and poets, tall women in togas, a boxer with a broken nose, a hooded woman stumbling under her son's dead weight, an armless Venus, a headless Victory led by Justice—the blindfold torn from her eyes. Their streams converging on the road to the mountains, they climb higher and higher, like salmon returning to the ponds that had spawned them, the statues, relentless, make their way to the quarries from which they were hewn—the opened veins in the heart of the mountain.

An avalanche heard from a distance, rumbling and thundering, or an earthquake, a war begun, or a world ending—we could only guess what we had heard. Then word spread that the statues were missing: the fountains, the squares, the galleries stood empty; the gardens were vacant, the pedestals naked, the tombstones abstract. And, it is true, where the quarries had been (you can travel there and see for yourself) the mountain is whole again, the great rift closed, and young trees grow thick again on the slopes.

MAGNIFICAT

When he had suckled there, he began to grow: first, he was an infant in her arms, but soon, drinking and drinking at the sweet milk she could not keep from filling her, from pouring into his ravenous mouth, and filling again, miraculous pitcher, mercy feeding its own extinction... soon he was huge, towering above her, the landscape, his shadow stealing the color from the fields, even the flowers going gray. And they came like ants, one behind the next, to worship him—huge as he was, and hungry; it was his hunger they admired most of all. So they brought him slaughtered beasts: goats, oxen, bulls, and finally, their own kin whose hunger was a kind of shame to them, a shrinkage; even as his was beautiful to them, magnified, magnificent.

The day came when they had nothing left to offer him, having denuded themselves of all in order to enlarge him, in whose shadow they dreamed of light: and that is when the thought began to move, small at first, a whisper, then a buzz, and finally, it broke out into words, so loud they thought it must be prophecy: they would kill him, and all they had lost in his name would return, renewed and fresh with the dew of morning. Hope fed their rage, sharpened their weapons.

And who is she, hooded figure, mourner now at the fate of what she fed? And the slow rain, which never ends, who is the father of that? And who are we who speak, as if the world were our diorama—its little figures moved by hidden gears, precious in miniature, tin soldiers, spears the size of pins, perfect replicas, history under glass, dusty, old fashioned, a curiosity that no one any longer wants to see, excited as they are by the new giant, who feeds on air, grows daily on radio waves, in cyberspace, who sows darkness like a desert storm, who blows like a wind through the Boardrooms, *who touches the hills, and they smoke*.

THE SHOW MUST GO ON

I just want to remember the dead piled high behind the curtain. —Mahmoud Darwish

The play had been staged as long as we could remember, a sordid drama in which truth kept changing sides, the name of the enemy was never the same;

sometimes the players poured over the edge of the proscenium, spilling into the audience, who ran terrified from the house

that had become a scene of massacre; sometimes the drama played at a distance relaxingly remote, caught and burnished in the bright little dollhouse screen, so far away it was no more than fireflies in a bottle, mere hiccups of light the carpet bombing, the village, torched.

So that—unless the street were yours, and the terrible crying of the wounded your own—it was impossible

to tell what was real, so much was not what it seemed, was simply *not*: not at all, not anymore, not this, not that—

yet the music was upbeat, the messenger smiling, the voiceover a reassuring pour of syrup in the artificial light. Meanwhile,

though the labels changed, and the set was rearranged for every act—the plot remained unvarying, never veering off

from the foretold end. So, when the curtain falls, we know for certain what is going to be piled high behind it. Yet we wait, we go on waiting, as if the bodies might still move, the actors untwine themselves from the pile, step through the opening in the folded-back curtain

into the brightly lit house, the resounding applause, the audience pulling on coats to go home, the silent streets filling again with laughter and talk;

while deep within the darkened hall, the actors by their lit mirrors, lift from their sweat-soaked faces, the eyeless masks.

LIKE, I REALLY LIKE THAT

Beverley said, though you could barely hear her from where we sat, high on the slopes of the local mountain, the snow beginning to give way to spring, absorbing the sound in its softening drifts. An odd place for the premiere of a play, but Bev believed in the mountain, knows it's in for some fancy erosion, and fancies that—and she wants

a vista as part of the plot. Just then, Jon says: I don't know anything about it. but *I know what I like*. I think that's what Beverley meant when she said *I really like* that, because they were talking about what a Japanese cosmetic company calls Beautiful Human Life, which is what Beverley's play is about-moving, as it does, between pine trees and palmettos, cutting a wide swath across the little planet where we bunk and play musical instruments and torch villages. And this is where I say: consider the heart (though they are attending to the play and pay me no mind) the heart, I return to my subject, is a treadmill in a drawing by Escher, as it moves up and down, in and out, taking us with it— the rooms change, but it is uncertain whether you are going on, or returning where you once began—a problem of perspective and *memory*. But now Beverley's play is moving toward its denouement: the chorus is singing like mad, wearing costumes made of rabbit hair and silk, they are praising the great goat of spring, so loud their praise, and with so much heat, that the snow beneath us begins to move, and we are sliding (no way to slow this down) at ever accelerating speeds, along with the tons of snow, it's all going now, and we're riding it, all's a blur, the trees a green fur, a fuzz, the wind a cold blast in your facebut that Beverley! She knows a bad ending when she sees it-and she calls it off: to hell with the trope, the slope, the whole *blessed thing*: she is almost shouting now, and hitting her tambourine, and the badgers and marmots that line the path, holding their glowing lanterns against the night, have picked up the beat, and one by one, as we all sing the chorus, they swing their little lights, and the whole hill rocks.

Liz Abrams-Morley reviews

More by Barbara Crooker. C&R Press, 2010. 68 pp.

Ordinary granite stones, Barbara Crooker tells her readers in the poem "We are Living in Magritte Weather," "neither yearn / for more nor envy their neighbors If you lie on the ground in moonlight, /" she promises, "they will whisper what you need to save your life." A fan of Crooker's earlier work, I read through *More*, her third collection, pen in hand, knowing I would encounter images and phrases I would want to underline, to grab and retain. I found myself highlighting line after sumptuous line of praise, of longing, of simple noticing and celebrating the colors, textures, tastes, moments of this world. When I closed the book, I knew these poems, too, whispered, crooned, and sometimes sang rollicking ditties to what we all need to save our own lives.

Human beings, Crooker reminds us in poem after poem, are creatures who *want*. And what we want, "is not found / at K-Mart naked in the blue light." ("What You Want"). These are poems walk with humble awareness and deeply spiritual awe through the natural world finding "a small flash of happiness in . . . a scrabble of bayberry, goldenrod, pearly everlasting and milkweed. . . . Anchor me to this world, God of sand," ("The Winter Sea") Crooker pleads.

She opens the heart-wrenching, lovely but far from sentimental "Mother Suite," a series of five intimately lyric poems which focus on the failing health and eventual death of her mother, with a burning bush which has "slipped out of its scarlet dress, stripped down / to twig and limb/ bare bones, the architecture of itself." We, as readers, see this bush, and see, too, the mother who is becoming her own pure architecture. Offered this simple image, we are led to feel the longing of the daughter who brings a lemon tart and "remembers life is bitter / remembers life is sweet."

The poems in *More* give voice, over and over, to the need to hold the bitter with the sweet, to know this paradox. They know that impermanence is a fact of our world, loss inevitable, and they ache still to praise, celebrate, sometimes even laugh over or lust for sensual pleasures, for more of whatever fills and pleases. In "Demeter," a mother sits in vigil by her comatose daughter's bedside believing she "would never see her again" and knows that the child's awakening is a "slippery rebirth." The companion poem, "Snapshot," describes the parents in the aftermath of the awakening, "drinking coffee and smiling" but knowing "nothing / was ever the same. The ground / had shifted. They knew / that loss was waiting, only / around the corner." What to do with the awareness of impermanence but bring one's dying mother a *tarte au citron*? It is "the sun / in a crinkled crust. / Each of us," failing mother and daughter who will grieve her, Crooker tells us "will have a wedge, / bitter and sweet at the same time, that melts on the tongue, / snow on the lawn ("The Mother Suite").

Like Pablo Neruda before her, Crooker pays homage to even the simplest pleasures of the eye and the palette, singing an "Ode to Chocolate," noting her luck while walking along a beach in Maine where "Every dog within fifty miles is off leash, running / for the sheer dopey joy of it" ("Strewn").

Crooker is a poet who faces the darkness and opts for affirmation. When I closed my already well-worn copy of *More*, I knew that I would, like Barbara Crooker, choose to say "yes to everything, yes to the green hills / rolling out ahead / . . . yes to the clouds blooming like peonies in the sky's / blue meadow . . . yes" ("Yes") even to the wisdom with which she leaves us in "Strewn," the penultimate poem in the collection, when she reminds us that we are, "All of us, broken, some way / or other. All of us dazzling in the brilliant, slanting light."

Liz Abrams-Morley's second full-length collection of poetry, *Necessary Turns*, was published in 2010 by Word Press/Word Tech Communications and was a winner of a Hoffer Prize in Poetry the same year. She is the author as well of *Learning to Calculate the Half Life* (Zinka Press, 2001) and two chapbooks. Her individual poems and short stories have appeared in a wide variety of nationally distributed anthologies and journals (including *Innisfree*) and have been read on NPR. Co-founder/director of Around the Block Writers' Collaborative (www.writearoundtheblock.org), she teaches on the MFA in Writing faculty of Rosemont College.

Gabor Barabas

Poems by Radnoti Miklos translated by Gabor Barabas:

WELCOME THE DAY!

I kiss your hand, — like this, like a shuffling peasant basking in the sun, while in fields pregnant with passion the raucous unhinged stalks of wheat burst into blossom!

And look! Where we just lay the stalks are bent, a stern reminder of our love—and how the world bows! And the distant tower bows and grovels at your feet in the dust!

A sleepy afternoon has come: let us welcome it in silence! I plant a kiss that blooms upon your fingers, the palm of your hand gives birth to shade! And let us be thankful! with palms open like a supplicant's

and let us thank the sunlight where we stand, twirling and disheveled, in fields animated and gleaming with passion where the raucous unhinged stalks of wheat burst into blossom!

October 8, 1929

KÖSZÖNTSD A NAPOT!

Most már a kezedet csókolom, — így paraszt bánattal oly szép megállni a napban, lelkes földeken csörren ütődő szárba szökkenve a búza!

Nézd! ahol hevertünk eldőlt a szár, szigorú táblán szerelmi címer,— hogy bókol a tájék! bókolva előtted csúszik a porban a messze torony!

Álmos délután jön: csöndben köszöntsd! csók virágzik ujjaid csúcsán és tenyeredben megszületik az árnyék! Te csak köszöntsd! szétnyitott tenyérrel köszöntsd a napot, mert most még feléfordúlva állunk és lelkes földeken, csillanó földeken csörren ütődö szárba szökkenve a búza!

From Psalms Of Devotion

You are a plowed field, and your panting is like that of the hired hand as you carry the brute weight of the earth upon your back. And sometimes your desire is a deafening bell that calls to me from beneath the dark cathedrals of the panting night. And then you shower me with love, like a wild chestnut shedding its leaves. And even now, in the grief of our parting cleansed by the diaphanous dawn, you are still the earth, and the flesh, and the blood and everything and all, is but like child's play beside you.

July 12, 1928

Földszagú rét vagy, a lihegésed egyszerű mint a szeretkező béresparaszté és a földanya átkos erejét hordozza tested. Néha csak vágyad harangja kongat és misére hív a lélekző csöndben ziháló sötétnek tornya alatt. Szerelmed rámhúll kerengve, mint hulló nagy vadgesztenyelevél. Most is. A búnak áttetsző tiszta hajnalán te vagy a föld, a test, a vér és terajtad kívűl minden cask játék.

from Cartes Postales:

PARIS TO CARTRES

On the lurching train the lamp dies out and the moon sticks to the trembling window; a soldier sits, a blonde girl leaning on his chest, she flickers, smiles, and then is lost in dreams.

CHARTES-BÓL PÁRIS FELÉ

A vonaton a lámpa haldokolt, a lengő ablakokra néha rátapadt a hold, szemközt katona ült, szivén egy szőke lány világitott. A lány mosolygott, könnyü álma volt.

VERSAILLES

The pond boils and its surface cracks as roe gushes from the fattened fish; slender girls watch motionless as golden droplets swirl and fall about their feet.

VERSAILLES

Felforr a tó és tükre pattan, kövér halakból dől az ikra, karcsu lányok nézik mozdulatlan arany csöppek hullnak lábaikra.

QUAI DE MONTEBELLO

A young girl just ran by with an apple in her hand. It was a plump, red apple and she bent over it. The moon is so dim tonight that it is but a faint breath in the sky.

August 7-September 7, 1937

QUAI DE MONTEBELLO

Kislány futott el éppen, almát tartott kezében. Piros, nagy alma volt, a kislány ráhajolt. Lehellet még az égen, Olyan halvány a hold. Gabor Barabas' poems have recently appeared in *California Quarterly, Iodine, Red Owl, Plainsongs,* and *This Broken Shore*. His animated poem, "The Spider," has won awards in film festivals in Berlin, Delhi, Chicago, and New Orleans.

The Hungarian poet Radnoti Miklos, executed during World War II, was one of Hungary's great Twentieth Century poets. He introduced modernism into what had been primarily a pastoral and folkloric poetic tradition. Almost two years after his death, his body was exhumed from a mass grave; in the pocket of his trench coat, his wife and friends discovered the final ten poems he had written. Mr. Barabas has received permission from his widow, now 98, to translate his collected poems. From that larger project, Mr. Barabas has selected two poems from his earliest period in which the pastoral influence is still present. After the publication of his second book, "Song of Modern Shepherds" (1931), he was persecuted by the censors and only the intervention of his teacher and friend, Sandor Sik, a Catholic priest, saved him from imprisonment and expulsion from his university. Three shorter poems, from a trip to Paris during his transitional middle period, reflect his exposure there to the modern currents of Western poetry. None of these translated poems has been previously published.

Alice Baumgartner

LANSING, MICHIGAN

The water falls from shore like a dress falls from the shoulders of a woman, leaving behind a long-handled rake, a pewter spoon.

I move through the rooms where my parents lived, stripping the furniture from the house like meat from the bone.

I sweep the floors, remembering when I first heard the mattress against the springs, the sound of their bodies, perfect as fish in the net.

Now the mattress is gone, the cabinets are empty. Now the tuna, left in the tin for the cat, goes bad.

The shore is a woman, legs wide as a wishbone, and not even the spoon has been taken.

Alice Baumgartner is the Gordon Grand Fellow in History at Yale University. Her work has been published in the Scholastic anthology *We are Quiet, We are Loud* and is forthcoming in the *Kenyon Review*. She has received awards from the *Atlantic Monthly* and the Norman Mailer Writers' Colony.

Bruce Bennett

THE AFTERMATH

"All women are virtual."

I said it as a joke. There was that couple in England, you know, how she caught him cheating in Second Life, and told him that was it. They'd met online, and married there, so sex online (though he denied it) still is sex if that is how one lives. It does make sense. It's funny, sure, but if you think about it the thing at least with me that struck a chord is, how is that so different from the way we view each other as erotic subjects? Our sexual fantasies—aren't they virtual? So, what I said was meant to be ironic— I knew it might offend—but also true in some deep way, as good jokes often are. It's complicated. But it was a joke.

STRIPPER

One way to look at it: it's just a job. The pay is great. For seven hours a week, I get to buy my books, and lots of extras. And no one knows. I get a double life, not that I really want that. Still, it works. And also, I admit, I've learned a lot! None of it good, I have to say. The way guys act. I sometimes want to shout, Come off it! You poor pathetic losers, get a life! Of course, I can't. I wouldn't have my job. So I just do the thing they pay me well for. Besides, it isn't me. I wear a wig. I'm someone else. I'm barely even there. In fact, a lot of times I'm doing homework. Bruce Bennett is the author of nine books of poetry and more than twenty poetry chapbooks. His most recent books are *Something Like Karma* (Clandestine Press, 2009) and *Subway Figure* (Orchises Press, 2009), and his most recent chapbook is *The Holding Stone* (Finishing Line Press, 2010). His *New and Selected Poems, Navigating The Distances* (Orchises Press), was chosen by Booklist as "One Of The Top Ten Poetry Books Of 1999." Bennett co-founded and served as an editor of two poetry magazines, *Field: Contemporary Poetry and Poetics*, and *Ploughshares*, and, during the 1980's and 90's, served as an Associate Editor for State Street Press. He has reviewed contemporary poetry books in *The New York Times Book Review, The Nation, Harvard Review*, and elsewhere. He teaches literature and creative writing at Wells College, where he is Professor and Chair of English and Director of Creative Writing.

Kristin Berkey-Abbott

SLEEPLESS BEAUTIES

She watches her teenage daughter pitch a fit, complete with hysterical sobbing, door slamming, and screaming. Some part of her turns to stone as her daughter hurls nasty accusations about lack of love and ugliness.

She thinks of the ancient fairy tales with their adolescent girls left to slumber for a hundred years. She wonders where she could find a witch to cast this spell.

She would settle for a tower, her daughter locked up safe, maybe with a spinning wheel or loom to keep her fingers busy.

She thinks of boarding schools and pharmaceuticals, the modern answer to the ancient spell. She thinks of how quickly a blessing turns into a curse. She pours the last of her bottle of wine and waits.

Kristin Berkey-Abbott's chapbook, *Whistling Past the Graveyard*, was published by Pudding House Press in 204. Her poems have appeared in a variety of journals. She teaches English and Creative Writing at the Art Institute of Ft. Lauderdale, where she also serves as Chair of the Department of General Education. Her website is at <u>www.kristinberkey-abbott.com</u>.

Christie Bingham

CONSTELLATIONS

For the first time I recognize Orion. His bow drawn and poised over Pleiades, a cowering cluster, the Bear, awkwardly watching.

The boy beside me stirs, Disturbing the puddle of beads Pooled where our skin meets. He begins to dress

And then we're at my home. The porch light illuminates my Father in the placid glass.

Arms folded, lips pursed, eyes Open, close—buttoned up, Like the blouse I fastened with Unsteady fingers.

Were it not for the boy, whose Hands explored tenderly, Whose awkward mouth pursued Me like a hungry bear,

I would run to my father, Into his widening arms That have grown slender and yellow.

Instead, I kiss the boy's cheek And linger long enough that my My father dissolves. I make my way to my bedroom.

Through an open window, where I see the boy's tail-lights fade, Out beyond the tattooed sky, I can barely make out the star-lines.

THE EYE

Clouds settled in, thick and quiet, the way sleep overcomes a child.

Towed to shore by warm currents, they split the horizon's dark shelf.

We shut them out, boarded up the windows. But they sat. Widening over houses,

over days, until the smell of our bodies took on form and the distance between us

registered, as one hand slipping from the palm of another.

I've forgotten how the clouds withdrew how silence is white space between

two lives living, like dead air, in the eye of a storm.

THREE POETS

Behind my unquiet eyes three women are writing poems about my father.

The first one kills him, drowns him in poems that have the rhythm of the ocean washing his body out to sea.

She delights in his head lying in the sand; a pebble lit by the moon. And like a child, closes her eyes before she skips the shiny face across the waves.

Her metaphors confuse the second poet, who thinks she saw him, gutted like a fish, blue-lipped body on ice, one day at the market.

She writes about my father's ghost: a leering lamp shade, a dark spot in a photo, a door that opens too slowly.

Innisfree 11

It's only the shadow of the day, but she swears he's there, unable to frame him. She resigns to measure his realness in degrees of memory.

He called yesterday, I argue. But then, was it yesterday, or ten years ago? *It was January*. It was September.

She claims my memories are under revision.

THE ART OF SUMO

Love is stronger than Death

- roadside church bulletin

I imagine two wrestlers, Bulky in their loin clothes, Sole purpose to push the other off his feet; Big D with his slicked-back hair L's pouty lips and topknot. And this is their dance: To one-up the other around the ring Around & around— Until I've lost my car Because I lost my job Because I was sleeping with my boss Who was married to a woman who was dying, Or so he said. He was going to divorce her As soon as her cancer went into remission. And I find myself selfishly Rooting for Big D to knock L flat on his ass. Because I've got a dog in this fight. Because I'm tired of losing out on Love. It's tricky, this tradition of living. I've been rushing the sorority my whole life And for once I can imagine life after Death Lops off L's big wobbly head: The woman who gets the guy The promotion and, yes, the one left standing When Love gets back on his feet.

Christie Bingham is a Creative Writing student at the University of North Texas. Her poems have appeared in the *Denton Writers Anthology* and the *North Texas Review*.

Judith Bowles

A JOYFUL NOISE

The comfrey is alive this morning its bell-shaped flowers are wobbling with bees in busy birth-like clusters. Life after life nuzzles in and out of dainty snouts that seem an endless source of sustenance for the yellow-dusted carriers.

Last fall they swooned in shock, lay down their dark lance leaves and all but said farewell after the transplanting. Cadaverous they lay and I took them at their desiccated word as goners. Now they're running April riot like an army at the border

who've summoned a fleet of buzzing allies to spread the loot once ravaged.

Judith Bowles is Ohio-born, Duke-educated, New York-leavened, and Washingtonian by nature. She earned her MFA from American University in short fiction where she has taught creative writing. She writes after having taken a sabbatical from writing during eight years in Philadelphia where she studied horticulture.

Laura M. Dixon

YES NO YES

This dust must have been something once. A man, a cactus, a horse.

Ground shadowed by clouds. What's hidden stays hidden.

It will be a cold rain. Manifest, certain, soaking. Thunder. Dust into mud.

FIRST VERSES

The earliest written documents were lists. Dean says we can't know if they're bills of sale or poems, which begs the question. My grocery list reads like verse: eggs, spinach, juice. But so does the sign at the end of your street: BLIND CHILD AT PLAY. Beautiful and useful. I always feared we would have to choose. Sunrise and sunset tell lovely lies, which is why their flat-Earth logic still shines across poetry's sky. But don't we write lines to seek new light, to clear the air? To find soft, fertile dirt and plant there. To order the chaos in rows. To blink. To think or stop

thinking. To cope with how thoughts run: When the body's tired, the mind decides to rearrange the furniture and hum.

Laura M. Dixon is a Michener Fellow in poetry at The University of Texas at Austin, where she also serves as Associate Editor of *Bat City Review*. She has received residencies from the Hambidge Center and the Woodstock Byrdcliffe Guild. Her work has appeared recently or is forthcoming in *Wicked Alice, Front Porch, Apparatus Magazine, Exact Change Only*, and *Georgetown Review*.

Michael Fogarty

ALL IN THE MONTH DECEMBER

In an ale-house on the Quays, I met an Angel soft and tender A' sipping Christmas wine.

She looked at me perchance to smile And so I thought to pass the time I'd take a drink And sit awhile.

There we sat midst Christmas cheer And drunken reverie When her face grew wan and She laughing said to me.

"It was Christmas day now long ago I lost my bonny boy And so I drink my wine the Long year round to keep him in the air."

"Fool," said I, "it is not wise To dote yourself away We—all of us must one day live To see lovers turn to clay."

"To clay? Not he" (her temper in a flare) "More likely to the innocent Or to the judge's snare.

Alas the trees now ever-bare Alas regret too late. I lost it all that winter's day With Christmas in the air."

Now I perplexed and she in tears Sat silent in the place. Minutes Passed and drinks were downed. I smiling took my leave. So I took it as a lesson learned and Went my merry way with dreams Of loved ones (and of wine) Awaiting Christmas Day.

And though frequent I have been To that ale-house on the Quays And though frequent I have seen Faces pretty as can be

The one that still escapes me Is the one that captivates me —the one I left behind.

So I spend my time berating Whatever fate awaits me By the window of an ale-house A' sipping Christmas wine.

Michael Fogarty was born in Dublin where he now lives in modest circumstances and sees Joyce's Tower every morning from the train.

Martin Galvin

GRANDFATHER CLOCKS

Sour milk's one, and rusty odors dropping out of leaking cans of tuna fish. Calendars are clocks, so are clouds, clowns, whatever makes you know a time has passed. A swelled head, a swollen belly, they're clocks, tick toward certain changes.

Easy things are clocks and hard ones too. A rock's a clock, and seeds that circle dirt and sky. A tick without a tock, now that's no clock, but arms without heads, they are, and water in a shaft, and hurry-canes, them too, they know how to use the quadrants, swing themselves a wedge of space.

Wrinkles, did I mention wrinkles? The way they crunch time in a vise and let him out a little at a time? Time's the gnome that's locked in clocks. You won't find wrinkles on a dead man's lip. You look, you have a chance, next time. Nor knee cap either, though you might not want to check that out. You take my word,

I know a clock when it's moving and when it has stopped. Words are clocks. They tell a time that's caught between the tick and tock where we all live. They're always waiting, same as time, between what is and isn¹t, letting everything that will be become, same as grandfathers, who couldn't stop what they started anyway.

TAKING IN THE WAIST

May merriment and the sensing world forgive him Who has forgotten how to sew with dragonflies, who has been persuaded by his stylist to find the bald heads of vultures lack taste,

May the air be merciful to him who disdains The wonder of the lesser finch its feathering, the swoop and turn, the laughing gulls, the lazy ascent of the hawk, the sharp fall.

May he who runs his tires over the killed squirrel for the sound, who makes a festival, of slapping tiny bugs to smithereens, be forgiven his abated brain for such a being as he is is yet a humanoid. His swelling waist, his groaning brain mark him down as a creature cursed to hear, and what the mirror whispers is just enough.

TEACHER'S PET

My Johnny ain't no rose. Learn him. Don't smell him.

- Parent to teacher at PTA, 1898

These mountain women. Come in here, I swear, Like wild goats and tell us how to teach their kids.

The men are just as bad, grunting and belching Straight through my preparation. The pigs.

I'd like to see that mother try to show a strapping boy How to find the hypotenuse of a triangle,

Lean down to him and guide his hand When he stinks like a stuck toilet, nothing less.

I'd just like to see her. And the father too Though what I heard, he has gone to the city

These two months past, taking his own smell With him and good riddance. Maybe I can do

What's right by holding Roddy back. Teach him how To speak himself right clear and practice pen-

Manship. It's more than that mother will do, For sure. And besides, he's big enough

To shoe a horse. It's about time he learned There's other ways a woman can be

Than her ill-favored ways. I swear to cheese Her Roddy is a boy worth keeping on

Through harvest time. At least by then he's grown and ready for those wagons coming down the road.

YACHTSMAN AT THE BAY OF NAPLES, FLORIDA

There are pirates here, dressed in mufti, men who pretend they'd slit a gizzard to slake a vagrant thirst. They wear deck shoes of modern manufacture so they won't slip on the blood from skin they shave to prove they still can and sport blazers with emblems of the hunt for par. There's one, though, who admits it all, flies skull and crossbones at the mast of a boat that's tethered with the others like tender goats. He has both his legs yet, no gout, and a patch in contempt of the IRS and callow youth Who could never afford his pirate ship. He keeps two women he uses to hide his age From himself and the members of the club.

Just before twilight, he casts off and lets the boat drift beyond the shadows of the high rises, pats his belly, counts his pocket money, Sighs for empire lost but not for long Then hoists the sail as if he's free. No trophy ship in sight, he heads Toward the setting sun to conquer it. He always does. The sun bows down, Submissive to his will, and that's enough, Each time to turn him toward the shore Where midnight waits, and wine, and chunks Of boiled lobster he will pull apart for sport.

Martin Galvin's new collection of poems, *Sounding the Atlantic*, is just out from Broadkill River Press (June 2010). Recent work has appeared in *The New Republic*, *Sub-Tropics, argestes*, *Vulgata*, the *Delmarva Review*, as well as in *Innisfree*. His work has won numerous awards, including First Prize for "Hilda and Me and Hazel" in *Poet Lore*'s narrative poetry contest in 1992, First Prize in *Potomac Review's* Best Poem Competition in 1999 for "Freight Yard at Night," and First Prize from *Sow's Ear Poetry Journal* for "Cream" in a 2007 national competition. He was awarded a writer's residency at Yaddo for August of 2007. In addition to his 2007 chapbook *Circling Out* and his book *Wild Card*, he has two other chapbooks: *Making Beds* (Sedwick Books) and *Appetites* (Bogg Publications).

Rod Jellema

WINTER LIGHTNING

Washington streets these winter nights are cats, dozing, one eye half open, watching for storms while we citizens, deep in the certainty that lightning never strikes until spring, are asleep. But it strikes. It ripped into my dream one night not as a jagged white spear but as sound, a shrick as through homespun worsted, shearing through a candle-lit room at the rear of some foreign tailor shop, hunchbacked, that I was peering into in my sleep. That was a good year for making poems.

This stranger that wakes me as winter lightning has other guises. It first came as the tall and terrible angel who said to the child I was, fear not. Twice in the decades after that, it threatened chaos and death to what I tried to hold onto. But now, an old man startled by late-in-life love, I close my eyes to find it lighting up the soft dark of this new millennium's dance of galaxies, each one new, each a spark in a cat's eye nebula, each spark tight with millions of spinning worlds. This is a good year to rest, to be still.

THE HINGE

Down the pre-dawn road that drops west from his house to his writing shack, we'd have seen very little, so only imagine this poet squared off at his desk, nudging his pencil to catch the curves of the earth's lines darkly falling away while we were hanging onto the arcs of our own little sleeps. As one by one the lights of barns flicked on all along the valley, the yellow circle of his lamplight, near the old pump, must have spread, faded to white, and then snapped off,

and it's seven now and we are up. We watch from the kitchen window. His thermos, a blue-flame flash, swings as he unbends lightly toward eastern light, growing back his size. He swaggers a little like a smithy who's forged and polished the perfect hinge, who wears sparks newly dead that his clothes now remember as smoke. Full height now, he vaguely returns our waves,

but mostly he slows his step to note how the plants that Sue had set out in April are beginning to ignite tomatoes, green turning pink, and that Sheba barked once and is running to meet him halfway.

THICK LENSES

Dimming down, their wicks sputtering low, how eager the eyes of the octogenarians to crack open the layer of tissue thickening over a printed page or over a painted landscape, how they wish to brush aside slight snows out the frosted window, to dab color into fading faces, and like Milton to stare with clean recognition into worlds they may never yet have seen.

for Tom Harper

Rod Jellema, long associated with the University of Maryland and with the Writer's Center (Bethesda, MD), won the Towson University Prize for Literature with his last book of poems, *A Slender Grace*. His *Incarnality: The Collected Poems*, with a CD of his readings of many of them, is scheduled for publication on October 1, 2010.

Ann Knox

FOSSIL

The domed biscuit incised with a star sits on my window sill, I found it behind dunes within sound of breakers rolling in from the Arabian Sea.

We'd meet by an abandoned radio tower where the track ran out, our two cars a shock of hard-edged color in the dun desert landscape. I'd wait

in the shade of a sandstone outcrop by a porcupine's sett the air tainted with the animal's rank smell. One day, my belly taut, I listened for the hum of his Rover;

blown sand pricked my skin, my fingers sifting the loose talus, curved around this stone echnoid and for a moment

delight erased the torque of waiting as I traced the starfish etched on the weathered surface. But the sun dimmed, the tower's shadow

grew and he never came. To counter pain and shame, I held the fossil tight, a small recompense for a loss I thought would last forever.

Now, decades later, the ache is forgotten but the fossil's weight still satisfies and the history it carries is one I gave it. When I'm gone

the story will be lost, but perhaps a grandchild will heft the stone's compact roundness and be pleased and treasure it for her own reasons.

FUGUE

Like a horizon of far mountains, a theme flows comely but irregular, one range overlapping the next, each rank fainter, bluing to a distant edge. Another strand draws out, thin as a Dutch landscape seen across water, but for three windmills, the town barely swells the brown ink line.

Then a motif, akin but not quite congruent, braids like a river crossing and recrossing a wide valley, the current combing eel-grass in slow green waves.

It's not a round exactly, nothing as precise or orderly, but dim and barely heard, an echo plaits with strands of wind-hush bird song, and the heart beat's thrum.

LITTLE ARCHITECTURE

Consider also the little architecture of the mouse's skull. — Aaron Anstett

An ant enters the south portal, steps into solemn cool where the nave vaults to a coffered ceiling

and light slants through the socket of a missing rose window. Under the chancel's half-dome the ant rears, feelers out

but probably only I imagine this place is holy. The ant turns, darts past the sinus, under the fornix and out

to sun and live arched grasses.

IN LATE MARCH

We walked along the towpath arguing, the woods bare, almost transparent, and across the river a diesel throbbed

pulling a half mile of gondolas; the roar filled the valley erased sound and held until the last car drew a thinning trail round the bend and we were left empty. Then close by, a sparrow's cheep, peeper-calls from the berm. We had nothing to say, but we needed

to talk, wasn't that why we'd come? If we'd waited if we'd leaned into stillness and listened, not to words but to what existed between us,

formless, edgeless as air, if we'd been alert to twigs fattening on the cottonwoods, our feet crackling the towpath gravel, we might have noticed our hands almost touched and today we'd be elsewhere.

RITUALS

An Inuit hunter bows to the harpooned seal and offers it water from a bone spoon.

Over greensward and rows of stone markers, trumpet notes rise, a woman accepts a folded flag.

A man hands his young son the rifle as a buck breaks from the underbrush, later in the cabin he pours the boy his first shot of Jack Daniels.

A woman picks the dried cord from her daughter's navel, ties a tuft of the newborn's hair with red thread and sews them in a pouch for the child to wear.

I spill salt and toss a pinch over my shoulder then pause to note the rough grains, sun and geraniums in the window.

I don't bow exactly, but that small act quickens the moment as if I'd touched a live thing.

Ann Knox's two new chapbooks, *Reading the Tao at Eighty* and *The Dark Edge*, were recently published by Finishing Line Press and Pudding House Press, respectively. She also has two full-length collections: *Stonecrop*, winner of Washington Writers' Publishing House Prize and *Staying Is Nowhere*, winner of the SCOP/Writer's Center Prize. Her poems have appeared in many literary journals, among them *Poetry, Blue Line, The Green Mountains Review, Atlanta Review*, and *Alaska Quarterly*. A collection of short stories, *Late Summer Break*, was published by Papier Mache Press. She received an MFA from Goddard-Warren Wilson and has taught workshops and writing seminars in many venues. For eighteen years she served as editor of the *Antietam Review*.

Judy Kronenfeld

EPOCH

The bent-backed *zeide*, newly moved in after grandma died, enters his grandson's toy-filled room after school—the parents not yet home—where the boy's arranging action figures on a shelf. Wrapping spindly fingers around the boy's thin upper arm, he pulls it to him and kisses the warm flesh—smelling like sun-baked grass—as he kissed the edge when he donned his prayer shawl for his morning prayers. But with more fervor—age to youth, old country to the new. His hazel eyes crinkle and melt.

His beard and moustache are white, with discolored yellow whiskers from his food?—and his lips are a little wet; the boy thinks of the bristles on a walrus snout. He is embarrassed to be made a sort of god, and flattered as if it were deserved, and not sure what the qualifications are.

But what to do with his anointed and immobilized right arm, still clutching a soldier in khaki uniform? His grandfather's zeal is unreadable as the characters in his prayer books, his worship is so private and complete that the boy cannot pull his arm away, but waits, squeezing shut his eyes to resist tugging down his sleeve to rub the wetness off. Judy Kronenfeld is the author of two books and two chapbooks of poetry, the most recent being *Light Lowering in Diminished Sevenths*, winner of the 2007 Litchfield Review Poetry Book Prize (Litchfield Review Press, 2008). Her poems, as well as the occasional short story and personal essay have appeared in numerous print and online journals including *Calyx, Cimarron Review, The American Poetry Journal, The Innisfree Poetry Journal, Natural Bridge, The Hiram Poetry Review, Passager, Poetry International, Stirring, The Women's Review of Books and The Pedestal, as well as in a dozen anthologies or text books, including <i>Bear Flag Republic: Prose Poems and Poetics from California* (Greenhouse Review Press/Alcatraz Editions, 2008), *Beyond Forgetting: Poetry and Prose about Alzheimer's Disease* (Kent State University Press, 2009), and *Love over 60: An Anthology of Women's Poems* (Mayapple Press, 2010). She currently has poems forthcoming in *Cimarron Review, Fox Chase Review,* and *Jewish Women's Literary Annual,* among others, and an essay forthcoming in the 2011 edition of *Under the Sun.*

Heller Landecker

IN WHICH YOU DO YOUR PARENTS' GROCERY SHOPPING AT THAT DISCOUNT PLACE ON ORISKANY BOULEVARD

You put a quarter in the slot and it frees your cart; then you get your quarter back when you return the cart. Sometimes vou give your cart to the next person who comes along, the person who's looking at you like that quarter is hard to come by. You walk through the aisles, among the piles of canned tomatoes, the crates of grapefruit, strawberries, the granola bars, jelly, more jelly, the toilet paper, shower seats. There is a peculiar smell, like cardboard and the walk-in cooler at the Rayburn Diner that terrible summer before college. A child wails. There is a teenage girl translating the labels into Polish for her mother. They're laughing. Their fingernails are like stars. Out in the parking lot the sun honeys the scattered dandelions, the plastic bag that dips and twirls and scudders, the Hyundais and the Chevys and the beat up Mercedes, the child, howling now into his mother's shoulder as she whispers, "Mijo, querido," you, as you wheel the groceries to your car. Someone's strawberries have fallen from a cart and they're strewn like rubies on the hot blacktop; such crimson beauty, such romance, such unexpected wealth. You can't help it. You kneel down. You pick one up.

THE FINE ART OF STANDING

It must have seemed like a sea of linoleum, wave after orange wave of it knocking me over,

at ten and a half months, not having yet mastered the fine art of standing, thrown by a fury of black and white speckles.

The creased, yellowed photograph captured me clutching the ancient grey pillar that rose from the center

of the kitchen like a pier; I'm bobbing against it in uncertain weather, risking a splinter or two

for the steady, if treacherous comfort it offered. The wood was worn smooth and as silky as mouse fur

in various places, if you were able to find them. I know, to this day, how it felt on my fingers.

And there in the background I see that my mother is already turning to straighten a painting or maybe

she's stretching to turn up the radio. Lana Turner's legs in a dairy farmer's kitchen. My father,

attempting to capture a moment: she's turning and leaving, I'm hovering, weaving, knowing it isn't okay to let go.

WHEN THE MEXICAN MEN COME IN

You start to put on your favorite gloves, the leopard print with the finger loop, and you notice as you ease first the left and then the right one up to your elbows that a seam is beginning to unravel. But you admire, still, the way they accentuate the gracefulness of your arms, the poise that you know is underpinned with rock-hard muscles that take you through your moves every night, and for a moment those gloves remind you of mud up to your elbows when you and Genevieve Gray dug up rocks from the banks of Alder Creek and piled them one by one —you must have been eight or nine that summer before fourth grade, when everything changed and built, the two of you, a dam to block the waters flowing lazily behind her house. Then you're back in your dressing room, steady rumble of the already-packed house riding in on the draft that slides through the gap beneath the door and you wonder if maybe you should go for the latex set; gloves, g-string, bikini top, since the leopard print didn't hold up so well, but then you remember your mother's allergic reaction to the latex bandages after that first operation, when the rash around the incision spread like wildfire across her stippled skin, and you wonder if maybe that's yet another Helpful Trait she passed down to you; that and a taste for top-shelf vodka and a spectacularly supple spine and a predilection for men like Harry, who owns the club you dance in, whose gray-green eyes used to remind you of your father's. That last time he hit you, you were off the floor for a week, waiting for the bruises to heal, and there was a certain satisfaction, you had to admit it, in the amount of money he lost because his best dancer wasn't sliding up and down that pole every night. You wonder, as you cut the dangling thread from the glove, if that's enough to keep him from swinging at you again, and you doubt it—he always gets that look in his eye just before all hell breaks loose and you know for a fact that he's not in there any more; there's no reasoning with a husk of a man intent on breaking something, and the something is you. You worked so hard on that dam, you and Genevieve-wandering farther and farther into the woods, gathering sticks and more rocks and filling in the gaps with mud and leaves and whatever else you could find. And it held. You built something strong. You knew, somehow, to poke little holes in the most solid places, so the water could flow through in rivulets—just enough to keep everything from falling apart. You reach for your glass and toss back the dregs as someone opens the door to the dressing room and the smell you were waiting for,

the sweet/sharp scent of industrial dish soap wafts in, and you know the restaurant next door has closed, and Jorge and Miguel and, with any luck, Eduardo have gotten off work and are waiting to watch you dance.

GENEVIEVE GRAY

I don't even know if we knew that the Beatles had just broken up or if we would have much cared, but there we were, swinging our legs from the ledge that looked out over the sea of your basement, singing "Eight Days a Week" as loud as we could in our quavering nine-year-old sopranos, having spent the morning racing across the cold concrete floors in those beat up pedal cars which, now that I think about it, had probably once belonged to your brother who died before you were born, the one we weren't supposed to mention in front of your parents, and I was totally okay with that, they terrified me, your father with his frequent cigars and my mother's suspicion that he drank quite a lot, and your mother with those eyebrows that jack-knifed violently across her forehead beneath oddly red hair. No. We

would whisper about it while glancing up often to make sure no one was approaching, and you told me how he'd been hit by a car on his bike right in front of the house and they'd found his body in pieces all over the four-lane, a story that obviously made an impression, though I have no idea if any of it, even the brother himself ever happened, we both knew you lied about practically everything but oh, it was luscious, sharing our secrets and memorizing songs and eating those tuna fish sandwiches your mother made on Wonder breadat my house we ate the hard-crusted kind from Napoli's bakery. so I couldn't believe how flat a sandwich could actually get-and Kool-Aid, also not from the Whole Earth Cook Book my mother was totally into back then, so imagine my surprise,

when shrieks of laughter turned into snorts and Kool-Aid flew right out of my nose and landed in puddles on white paper plates and soaked into the Wonder bread like blood on a sponge, and that was it for the sandwiches, and also for your mother's patience, and thus we ended up back in the basement, belting out the Beatles with the door to the upstairs closed tight behind us. It must have been October, or maybe November; we were stuck inside because of the weather, and by the end of December your mother had already shut the garage door and turned on the car the night before our fourth grade Christmas party. I waited for you that morning, Gen.

I waited for you;

but around ten o'clock Miss Miller announced to the class (I felt like she was looking right through me) that you wouldn't be coming to school that day, after all.

DESK JOB

Highway maps from 1960, a Thin Mint cookie, dusty, crumbling, the heavy iron hole-punch I remember using when the perfect paper circles were enough to make me happy. Plastic case for holding rolls of stamps, now sitting empty. Was it Washington or Jefferson on the stamps that cost a nickel and could get a letter anywhere that we would want to send it?

Letter opener, ivory. Letter opener, silver plated. Letter opener, hammered copper with a bright enameled handle that my mother made before she got too scared to drive to Utica, before the final firing of the kiln she bought in Philly, and before she only painted what she noticed out the windows.

Pale green account books dating back to 1946. The cost of your first tractor, your first heifer, and the combine that you bought in 1970, never failing to mention that it cost you more than all the land, the house, the barn, the chicken coop. "Save them," you tell me when I look up from their pages. "It's the kind of thing the Holocaust Museum wants to archive."

Canceled checks, more canceled checks, and look! A box of canceled checks. I start to make a joke but then I see you leaning forward, elbows resting on the surface of the desk we're excavating, holding up your head as though your life is in my hands.

Heller Landecker is a mother and psychotherapist in Minneapolis, Minnesota. This appearance in *Innisfree* and another in the fall 2010 issue of *The Louisville Review* are her first publications of poetry.

W.F. Lantry

RENEWAL

My love becomes another when I take her in my arms, or rather she renews what she has always been: her reckless song seems like the consciousness that birds prolong each morning from the forest's rustic pews, the colored splendor of a skillful voice

inflected by the wind, and I rejoice in listening a moment, as she turns to me, and changes: all her mysteries are opened through enchanted expertise and as each long remembered form returns I bear her up, in harmony, her form

mirrored in images that, unwrapped, warm even the frozen sinews I had thought grown weak from lethargy, and I rejoice within the confines of her gentle voice and celebrate the figures she has wrought within my mind, remembering the dawn

and transformations she has undergone as flames become a moment silhouettes that we may read as patterns of our will or of imaginings, and yet they still reshape themselves from wings into rosettes refigured in my mind for her love's sake.

AUTUMN

we come by love, and not by sail . . . ~Augustine

Whether the evening stopped what little wind had driven me, or if a sudden change in pressure slowed the bow, as, smooth, it made its way around the Cap d'Ail, towards the Esterel, with its red peaks suffused beneath the red dust of siroccos, I will not attempt to say, but I do know progress was slowly ended, and the drift of that small boat became the same as waves' slow movement toward the shore, where I could see her skirt, at least, grown luminescent in final reflections, blue, the slender words,

inaudible, I voiced then, seemed to fill slack canvas, only seemed, since the land breeze recirculates in autumn, still, the bow was moving, and I heard before my own her voice, and knew that song from memory but changed now, as I drifted to the shore.

W.F. Lantry received his *Licence* and *Maîtrise* from the *Université de Nice*, M.A. in English from Boston University, and Ph.D. in Literature and Creative Writing from the University of Houston. The recipient of the *Paris/Atlantic* Young Writers Award, and the *CutBank* Patricia Goedicke Prize in Poetry, his work has appeared in *Gulf Coast, Ellipsis, Unsplendid, Sixty-Six: The Journal of Sonnet Studies* and *The Wallace Stevens Journal*. He currently works in Washington, DC.

Michael Lauchlan

SHE LIVES NOW

Having lost blood and ripped out the IV, she will not wake. Gaping, she snores, slow as the rasp of waves heard above the shore in a late-night house. She's not the sound, not the gape, not the restive ear still awake in the kitchen of the house. She lives now in the turning force that rolls water toward sand where it will spend itself and slide back below. For years, she has pushed breath from her throat as though shaping the phrases of a book from laugh lines and grief, with terse words for the work that lay between. She will close, breathing an almost endless passage—a surf in storm and in breezy chop or driven rain, then, under eggshell skies, the softest swells.

RAIN

Pummeling the deck, rain soaks into cedar grain, piles into puddles, and blasts the puddles back into light. I have wondered what old men think staring into rain like this as though it refracts the dull day and thickens the air so that bits of the past coalesce and shine like a film shown through mist on some old brick facade. Maybe old women and men are looking out of doors for all the gray miles of this storm, each exhaling a puff of one cloud—the one roof we all share. This rain, insistent and slow, falls for hours to save our plants, to chase kids home from a ballgame, to give lovers a beat to match the pulse, and to house for a day, all those who have really left us. Michael Lauchlan's most recent chapbook is *Sudden Parade*, from Riverside Press. He has had poems in publications including *New England Review*, *Virginia Quarterly Review*, *Victory Park*, *North American Review*, *Ninth Letter*, *Apple Valley Review*, *Chiron Review*, *Collagist*, and *Natural Bridge*. He was nominated for a 2009 Pushcart prize and has been included in *Abandon Automobile*, from Wayne State University Press, and *A Mind Apart*, from Oxford University Press.

Merrill Leffler

UNDER A FULL MOON AT MIDNIGHT, ROSH HASHONEH

This is a paean to relief and ecstasy A man's poem of course—the electric ah! in the long stream arcing a high rainbow under the spotlight moon, a covenant between my body and the earth's.

I think of Li Po smiling silently on Green Mountain and can hear Rumi drunk on rapture—drink my brother he calls to me, think of the elephant loosening a great ebullient stream that floats a river past your house and drops turds so immense you could build a hut from them along the shore to shelter your children.

What release!

Think of your child pedaling under your hand and of a sudden—it just happens—you let go and he's off on his own, free for that first time the achieve of, the mastery of the child. (Hopkins of course.) See the stalwart trees in their silence the stones resting in the driveway, the cat curled asleep on the front porch, the smear of blood on the lion's mouth sitting over his fresh gazelle the morning paper and its stories shouting for attention. The plenitude of it all.

And perhaps

somewhere a friend is dreaming of me, or someone a stranger is peeing ecstatic under the same moon. A covenant then between us.

True or not. It is no matter.

THE PAST

wasn't always so. It was a white hot '69 Corvette once or in 1954 a new T-Bird sleek and ebony passing you with wild contempt, or even a Kaiser convertible in 1952, rose-colored knight of peculiar countenance striding on Sunrise highway east towards Montauk and the sea. Heads did turn in strange surmise. But beauty ages, pal, and even the best lines go soft, the sweetest body (let's face it) cannot hold up. Service it though you will, garage it against life's storms, follow every precaution — you can never do enough. Either fatigue finally sets in or boredom. Salute their former dignity or stash them in a museum, or write encomia remembering them fondly or sing of glories (like the ancient poets) that inevitably go to ruin. You know the course:

the child becomes a man, survives to three score ten, more or less, and then becomes a child again, or worse. Soon he's merely memory and then a blank. Listen up. The day is calling, and the night. Damn the clichés. Full speed ahead. Pull out all the stops. Just drive the poet wrote "into something rich and strange" — and keep the damn thing straight and on the road.

THE REPUBLIC OF IMPERISHABLE LINES

To see the world in a grain of sand and a heaven in a wild flower The world is charged with the grandeur of God Trailing clouds of glory do we come. For in his morning's orisons he loves the sun and the sun loves him Exuberance is beauty. Energy is eternal delight. Surely some revelation is at hand And I am dumb to tell For he on honeydew hath fed and drunk the milk of paradise. O frabjous day! Callooh! Callay! Who shall say I am not the happy genius of my household? Nature never did betray the heart that loved her Whan that Aprill with his shoures soote My heart in hiding stirred for a bird the achieve of, the mastery of the thing! That thou light wing'd Drvad of the trees singest of summer in full-throated ease But at my back I always hear Time's winged chariot hurrying near The lone and level sands stretch far away. April is the cruelest month, breeding lilacs out of the dead land A robin redbreast in a cage puts all heaven in a rage Never again would birds song be the same They bring the eternal note of sadness in

Bare ruin'd choirs, where late the sweet birds sang About suffering they were never wrong, the Old Masters Your ma and pa they fuck you up, they don't mean to but they do. I smiled at him but he stuck out his tongue and called me nigger. Black milk of dawn we drink it at dusk we drink it at noon They cannot look out far, they cannot look in deep I shot him dead because, because he was my foe, just so. I learn by going where I have to go. Farewell, thou child of my right hand, and joy Because I could not stop for Death He kindly stopped for Me How do you like your blue-eved boy, Mr. Death? Life, friends, is boring. We must not say so. I have measured out my life with coffee spoons When I consider how my life is spent I'd sooner, except the penalties, kill a man than kill a hawk I think I could turn and live with animals, they are so placid and self-contained What did I know, what did I know of love's dark and lonely offices? I should have been a pair of ragged claws No memory of having starred atones for later disregard Send not to know for whom the bell tolls I have wasted my life He moves in darkness as it seems to me Though I sang in my chains like the sea Arg, we were all beautiful once, she said. The art of losing isn't hard to master Women have no wilderness in them Not, I'll not, carrion comfort, Despair, not feast on thee. The feelings I don't have, I won't say I have You see what I am: change me, change me For christ's sake, look out where yr going For you as yet but knocke, breathe, shine, and seeke to mend We will make our meek adjustments A man's a man for a' that Whatever lives lives because of the life put into it The ancient Poets animated all sensible objects with Gods or Geniuses Each new attempt is a raid on the inarticulate Till the gossamer thread you fling, catch somewhere, O my Soul When I have fears that I may cease to be— The nothing that is not there and the nothing that is The Truth must dazzle gradually— We set up mast and sail on that swart ship. To follow knowledge like a sinking star. Now I am grateful to my small poem for teaching me this again Poetry is the supreme fiction, madame As imagination bodies forth the forms of things unknown Shine on, shine on, Perishing Republic,

Merrill Leffler's third collection of poetry, *Mark the Music*, will be published in the spring of 2011. His first two collections were *Partly Pandemonium* and *Take Hold*. With Moshe Dor, he recently guest-edited an issue of *Shirim* with their translations of poems by the late Israeli poet Eytan Eytan. Leffler is the publisher of Dryad Press (www.dryadpress.com).

Miriam Levine

BEAUTY SECRETS OF THE DEAD

In life Jen's hair had never been so thick. Never would she have bought a kimono on which fire-cracker mums explode

through skies of silk. "Tell me," I begin, but she presses her finger against her lips made up with pink and yawns like a cat.

When I ask again, she pushes away air with the flat of her palm and refuses a beer though she once loved to sip through rafts

of foam to taste dark brew. Like one pestered by flies, she tosses her head, but, noticing my tears, speaks at last:

"You will have to see 'the moist lotus open along the banks of the Acheron."" Had Jen met Sappho whose words she quoted?

Jen who never read anything but bills and Sunday papers comes back from the dead educated.

"Honey, the weight of new hair will make your scalp ache. Deliciously. You'll drink Chateau Lafite with all those you have loved and choose your clothes

from an eternal wardrobe. The scent of jasmine will never fade, but not one of these things is worth it." How well

she knows me—heaven of wine, love, clothes fragrant with jasmine, hair dense as a chow's, and Sappho. I could have it all now

except for hair too thick to comb. Kicking her hem as if she were dancing flamenco, she dismisses me with a kiss blown from immaculate fingers that once tied my ribbons. Innisfree 11

Miriam Levine's most recent collection of poems is *The Dark Opens* (2008), chosen by Mark Doty for the Autumn House Poetry Prize. Her books include three other collections of poetry; *Devotion*, a memoir; and *In Paterson*, a novel. She lives near Boston and in South Beach.

Lyn Lifshin

I THINK OF MY GRANDFATHER

on a cramped ship headed toward Ellis Island. Fog, fog horns for a lullaby. The black pines, a frozen pear. Straw roofs on fire. If there were postcards from the sea there might have been a Dear Hannah or Mama, hand colored with salt. *I will come and get you. If the branches are* green, pick the apples. When I write next, I will have a pack on my back, string and tin. *I dream about the snow* in the mountains. I never liked it but I dream of you tying a scarf around my hair, your words that white dust

IF MY GRANDMOTHER COULD HAVE WRITTEN A POSTCARD TO THE SISTER LEFT BEHIND

It would be written on sand, or on a hand colored photo graph of a country with nobody waiting with guns, no thatched roofs on fire, no hiding in trees after a knock on the door: *Sister, it is nothing like we had or what we imagined. There are no Jews* in the small rural towns hardly. They don't spit or say we are thieves but it is as icy in Vermont as days in Russia. Lake Champlain is not like our sea. We are safe, we are lonely

IF MY GRANDMOTHER WOULD HAVE WRITTEN A POST CARD TO ODESSA

she would write her name in salt, salt and mist, an SOS from the ship sea wind slaps with night water. Somehow I'm dreaming of Russian pines. I don't dream of the houses on fire, babies pressed into a shivering woman's chest to keep them still. Someone had something to eat the color of sun going down behind the hill late summer. rose, with its own sweet skin. They are everywhere in America. If the lilies bloom in our town of darkness, just one petal in an envelope would be enough

FROM THE FIRST WEEKS IN NEW YORK, IF MY GRANDFATHER COULD HAVE WRITTEN A POSTCARD

if he had the words, the language. If he could spell. If he wasn't selling pencils but knew how to use them, make the shapes for words he doesn't know. If he was not weighed down with a pack that made red marks on his shoulder. rubbed the skin that grew pale under layers of wet wool, he might have taken the brown wrapping paper and tried to write three lines in Russian to a mother or aunt he might never see again. But instead, too tired to wash hair smelling of burning leaves he walked thru, maybe he curled in a blue quilt, all he had of the cottage he left that night running past straw roofs on fire, dreamt of those tall black pines, but not how, not yet 17, he will live in a house he will own, more grand than any he saw in his old country

Lyn Lifshin has published more than 120 books of poetry, including, most recently, *Katrina* (Poetic Matrix Press), *Barbaro: Beyond Brokenness* (Texas Review Press), *Desire* (World Parade Books), *Persephone* (Red Hen Press), *Another Woman Who Looks like Me* (Black Sparrow Press at David Godine), *The Licorice Daughter: My Year with Ruffian* (Texas Review Press), and *Before It's Light* (Black Sparrow Press).

Helen Losse

APART & TOGETHER

A man fished in the sea, while a woman built a fire to cook the fish the man would catch from the barnacled pier. Together they picked blackberries, stashed their bucket in sea oats by the edge of the road, chased a hound dog down the beach. That afternoon, they rested.

The man plucked an old guitar, hummed, played harmonica, while the woman danced in the sand, gathered shells. After dark, she retrieved the berries for tomorrow's lunch, carried them up under the pier, where it's cool. They argued about sex before going to sleep, having none.

Helen Losse's first book, *Better With Friends*, was published by Rank Stranger Press (Mt. Olive, NC) in 2009. She is the author of two chapbooks, *Gathering the Broken Pieces and Paper Snowflakes*. *Her recent* poetry publications and acceptances include *The Wild Goose Poetry Review*, *Main Street Rag, Iodine Poetry Review*, *Blue Fifth Review*, *Heavy Bear, Referential Magazine, Hobble Creek Review* and *Literary Trails of the North Carolina Piedmont*. She is the Poetry Editor for *The Dead Mule School of Southern Literature*.

David McAleavey

"The hour-glass whispers to the lion's paw"

Pawing around the yard, chopping stump-roots, raising stone terraces. Nighttime closes in, opens out, making me part of a huge lung. Fortunately, morning will re-energize me with wild projects, righting the sagging gates I made last year, writing poems which leech deep into other people's poems, like this one, training the hedge.

Flows and turns like water, my mood, scratching back at the spinning earth. Leaping around my to-do list squelches, or is, self-destruction. Rows and columns, my grid of duties, teasing me with importance; success might lie in following through; contrarily, I wander.

Sounds familiar?—or possibly sloppy, even despicable. Awkwardness of this confession: I want to speak what you will hear. Popularity promises lots to the one Rose of the Year.

Roundness and completeness are what I seek, not sloth and chubbiness are not what I end up with, soft and pudgy, over-ripening.

NOT MEAT NOR DRINK

Drinking too heavily? Things out of control? Skies always gray, rainy yesterday, today, day after day? Have dizziness, sinking and fainting spells, petit mal, maybe? Anorexia? Gaining, even though you're exercising? Frequently alone? Breaths sound like panting? Confused what to wear? Am I getting close? Bone-tired, bone-heavy, locking joints, it's like you're really lazy? Death starting to sound pleasant? How often do you have these thoughts? Alone for breakfast, and for supper? Can you name the news anchors? Hours seeming longer than they did? Days blurring? Ringing in your ears? Release Me From This Vale of Tears the prayer you're muttering? No power to change, no will power, nothing you need? I'm too loud? Peace, real true inner peace, not even a memory? Really? Food too greasy, sunlight too hot, clothes itchy, you just can't stand it? Would you go with me to the park? Is there someone you can call? David McAleavey is a Professor of English at George Washington University. His most recent book, his fifth, is *Huge Haiku* (Chax Press, 2005). He has recent work in *Full Moon on K Street* (Plan B Press, 2010), as well as in *The Broadkill Review, The Portable Boog Reader*, and *Divine Dirt Quarterly*. He has work forthcoming in *Denver Quarterly, Poetry Northwest, Hubbub, Poet Lore*, and *Connecticut Review*, among other places.

Kathleen M. McCann

WILD ROSES, ELSBERRY CEMETERY

Your petals drop in excess onto stone. Each spring this royal crimson down the rows, Through rain or sun toward elemental bone.

This morning in the air a fuss of crows Takes umbrage at the way you let all go; Rebukes as well the one who comes and mows,

Caring no less for crows than petals' show.

THE YEAR WE RANG IN

Maybe five years a stay-at-home by then, a young woman with enough pills for two in the pocket, a sadness that could check the sea.

Nana wants to watch Lawrence Welk, the usual for her Saturday night, why not, so it's New Years? There will be others.

But tonight, it is just the two of us, flesh and blood, cold comfort shared, something we do and remembered long after she is gone.

It was she who said, *get a pan and a spoon*, when the ball descended in New York. She, who opened the front door to the coal sky, banging the spuds pan through the burly cold.

And then I, banging and banging and banging, forgetting how inextricably bound by the "Irish mood" we were, murdering our cold drum. Kathleen McCann teaches poetry and literature at Eastern Nazarene College, Quincy, MA. Her first full-length collection of poems, *A Roof Gone To Sky*, came out last November. She is currently working on a collection entitled *Other Winters, Old Suns*. New poems are forthcoming in *The Texas Review* and *Karamu*.

Louis McKee

THE GOOD STUFF

My friend, to prove a point, serves Black Bush, top of the line Irish, to anyone who calls. To be polite, of course, I have a taste.

If truth be known, I taught her all she knows; a picture's worth a thousand words, but a drink the right one — can strip them all away.

"You can't take it with you," she laughs, "unless you keep your assets liquid," and so I do, taking beauty, pleasure and the warmth of my visit

with me, although by the time I get home whiskey is merely another memory, like a woman you can only recall watching walk away.

ANECDOTE OF A DOOR

I left a door ajar in Tennessee. Bonnie, it was, blond and sweet, but lost, too, you could see it in her eyes. We only had the one afternoon.

She wasn't thrilled about having to live in Knoxville, but said she figured she would be there all her life. She's the only one I've ever known who said *figured*.

I can still hear the kudzu in her voice. I wasn't particularly sold on Knoxville myself, but I was young then, and a bus would be leaving soon. It seems ironic now: I left

Bonnie in Tennessee, simple, pretty, and full of wild, and I like to think of her, her sweet syrupy tongue rolling curious words, having dominion over that hard moment —

beauty, like nothing else in Tennessee.

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GOING INTO THE CITY

It's been a while, and I never thought I'd be the one who got caught up

in the web of suburb silk, green lawns and mini-malls with drive-thru windows

for if not everything at least with enough to keep me off the train and out

of the city, but the city was there always a thought away behind closed eyes

in dreams but what do I do now on the platform waiting the train coming

but when I can't be sure not anymore and the young and perfect girls are somehow

not right anymore and for a moment I worry that the city isn't there where

the tracks go and I'm set on going myself after all it's been a while. Louis McKee has poems recently in *APR*, *Free Lunch*, *Paterson Poetry Review*, 5 *A.M.*, *Chiron Review*, *Poet Lore*, and *Nerve Cowboy*, among others. *River Architecture*, a selected poems, was published in 1999, and a collection of his newer work, *Near Occasions of Sin*, appeared in 2006. More recently, Adastra Press has published *Marginalia*, a volume of his translations from Old Irish monastic poems. *Still Life*, a chapbook of poems, has just been issued from FootHills, and *Jamming*, is a prize winner and forthcoming from TLOLP.

George Moore

In addition to his fine poetry, including the three poems below, George Moore takes lovely photos. Thanks to him for sharing his shot of the Lake Isle of Innisfree with the readers of *Innisfree*:



REBURIAL

Out of the corner of my eye I see the protests, the wind sings the numbers of the planes, streets are filled with subatomic bodies. Thirteen remain in New York City Bureau's custody, artifacts now stripped of their sin. Objects of a strange new sympathy. The dead who caused the deaths of two thousand nine hundred odd, are themselves forgotten byproducts of the act. The names are no longer attached to these faces, decayed into their rubber sacks. Perfectly preserved as history, nothing physical survives. Their memorial is the empty cavern of the sky.

INCIDENT IN A RESTAURANT

Not violently, but as in an ancient Egyptian glyph, eyes awry, the man

at the corner table twists his head just so, full view to shoulders and then

information lost in his torso. He turns in incidental directions, while his friend

holds his face firmly in his hands, speaking in undertones so the murmur

of the restaurant consumes them. We try to place our heads inside his,

gear to staccato fits and starts, see nothing in the social haze, the body a cradle or cave,

a place where a remote neighbor lives. Fraternities condemn the clonic dancer

for his intimate vexation, confuse their plight with his, or with the moon waning in stages,

give advice, a pale placebo in the blood, a belladonna, digitalis, ergot or strychnine.

Think the universe has marked him with its iron, tapped his spine to watch the insects

battle for the diocese of his skull. But there in the first darkness before science they bow down. In the corner of my eye (that lately has begun to twitch), his hand

smashes a plate and that's it. Time to leave his friend says. Rising to his feet,

loose thighs in baggy pants intimate traumas of a botched birth, fertility drugs

of hope, flailing deep in primal seas that spring us all up unshelled, gilless creatures.

He whips himself as if at flies in his corner of the universe, and we blunt our bodies

against the godhead, and fumble with our glasses as the messenger pays the bill.

THE PIG FARM

On the Alentejo, Portugal

From across the meadow I hear the low, angry retort to some crude act some other pig has done.

The screams are like the songs of going to slaughter, but I know they are simply the spoken words

pigs use in their daily dealings. And tomorrow all will be dirt again, and back to biting hind legs and ears.

I'm grateful for the choir, days when the pigs hear the metal clang of bucket against trough, and

thankful for their quarreling too, as if this were the last city in the world, and I'd stopped to hear what the people say. George Moore has held artist residencies in Canada, Greece, Portugal, Spain and Iceland, and collaborated on works with artists from Austria, Iceland, and Canada. His poetry has appeared in *The Atlantic, Poetry, Queen's Quarterly, Antigonish Review, Dublin Quarterly, North American Review, Colorado Review, Orion,* and *Blast.* In 2009, he was nominated for two Pushcart Prizes and two "Best of the Web" awards, and in 2010 for *The Rhysling Poetry Award.* His recent collections include *Headhunting (Mellen, 2002)* and the e-Book, *All Night Card Game in the Back Room of Time (Pulpbit.com,* 2007). Moore teaches writing and literature at the University of Colorado, Boulder.

Megan M. Muthupandiyan

WHO WE ARE (NOT)

I am the sister with whom he never shared a womb, he is the lover I never touched.

It is strange how singularly negation defines us in a world of representation;

for though it is a mean thing to be overwhelmed by longing, it is more terrible to deny the *what* of what isn't.

ON A SANDBAR IN THE SUSQUEHANA, IN YOU

for John L. Jaskolski (1928-1994)

One faulty valve that's all it takes for the failure of this core or that.

You had your own Three Mile, your heart lapsing into mere acquaintance,

a tourist at the temple. And though I wonder first what happened to the heart tissue

made by your mother, cut and overhauled for a sleeker model, I wonder too if it ever sounded quite the same when you listened to the sea in a conch-shell,

or if your wife had to adjust her two-step to follow you in the years after surgery

reset your heart-beat. Death besets quickening; in the wake of failure —

your valve, that reactor all things sensual may have indeed become so,

as never before sodden spring air lingered, each breath a start, as if a sighted lover.

Megan M. Muthupandiyan is the author of a children's book titled *How Kwaku Ananse, Master Hairstylist, Saved the Animal Kingdom* (Songbird Books, October 2010). Her poems have been published in several journals including *Graphos* and *The Marquette Literary Review*. Currently working on a chapbook titled *The Wisdom of Storni*, she teaches literature and writing for community development at Beloit College in Beloit, Wisconsin.

Scott Owens

RESISTANCE

When the hand comes to rest on my shoulder, I won't turn around, or smile, or open my arms to it. I won't willingly rise, death's easy trick of levitation, from the table laid out before me, some meat I've prepared, some prepared by others, the drink poured by all who came before.

I'll finish the meal, savor the last drop of wine and ask for more. I'll argue the time is not right, a mistake has been made. I'll call names, scream embarrassing insults, then dig fingers into the underside of the chair, clamp teeth on anything that comes near, slam my head against their chin, the bridge of their nose.

Strong-armed angels, four at least, will grip beneath each arm and leg, pry at fingers untwist feet from legs of chair, and I'll use my words again to beg, cajole, sing them into submission for just one more second, as if I had something worth fighting to the death.

FOURTH AUTUMN

This November Sawyer stands in a shower of leaves, first the ones falling, then those the blower sprays her with. Defiant, joyful, unafraid of noise or getting lost in any storm, she lies down, begs to be buried beneath the trappings of decay,

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oblivious to suggestion or symbol. It's so far she has come from three autumns ago, sitting in a backpack while I raked leaves into piles, or two years ago riding in the wheelbarrow between dumping and filling up, or even last year's first jumping into massive piles of oak and maple. And now, while she is unconcerned with irony, I can't escape it myself, such joy, such flouting in the face of death.

Author of six collections of poetry and over 600 poems published in journals and anthologies, Scott Owens is editor of *Wild Goose Poetry Review*, Vice President of the Poetry Council of North Carolina, and recipient of awards from the Pushcart Prize Anthology, the Academy of American Poets, the NC Writers' Network, the NC Poetry Society, and the Poetry Society of SC. He holds an MFA from UNC Greensboro and currently teaches at Catawba Valley Community College.

Beth Paulson

AUBADE

Wind blows stalks of hollyhocks against the back wall like someone knocking on a door a hunter's truck whines along the highway far off a dog barks stifling the owl's last call

out a window the silly sunflowers cry open their late mouths—

why is the sun so slow so far away

sky gun-metal over the hills where winter will soon empty the trees snow fill them up again the earth behaving as if nothing were wrong?

I am trying to love what lives a little longer all the yellow leaves that whirl and fall to the ground with no regret bright berries of mountain ash each one a little sun.

Beth Paulson has three published collections of poems, *The Truth About Thunder* (2001), *The Company of Trees* (2004), and *Wild Raspberries* (Plain View Press, 2009), as well as a CD of nature poetry, *By Stone By Water*. Her work was nominated for 2007 and 2009 Pushcart Prizes. She has taught college writing for over twenty years at California State University Los Angeles and now lives near Ouray, Colorado, where she teaches writing and creativity workshops. Her poems have been published in many literary magazines, and her work is included in anthologies published by Houghton Mifflin Press and University of Texas Press.

Patric Pepper

FATHER NATURE

Here's a little blow to sober you up I do this for you out of universal compassion but nonetheless for you So here we go I come to you like an angel in the form you dig the most in the form of snow

I breathe over the planet with a bit of weather 20 inches in 20 hours and as I breeze by you and your poems rhapsodizing in the kitchen over a pot of tea I give your house a little bop on the nose as if to holler *Haiti*! Indonesia! New Orleans!

You

hear the roof beam crack! then a smaller pop! then the big one CRACK! and watch a great maw in your ceiling open wide as if to swallow "Me" you inwardly shriek

You call the fire department who arrives for your emergency in their coats smelling of smoke and boots leaving the snow all over the Bukhara rug and their classical helmets with little drifts of snow on the brims dripping onto their shoulders

The firemen who check it out in a hurry to get to the next act of compassion who tell you *You have to get out of your house*

In a blizzard ? you wonder aloud

The roof could go at any moment

the Captain states You can't stay in the house and we have to leave and we can't leave until you leave the house

The house you are fond of calling the symbol of your soul

You pack up a change of underwear you stuff a partially eaten ham sandwich into your cardigan pocket you help your wife as she helps you to the sidewalk

where the snow still

rushes down where you both watch the fire truck get stuck in the 20 inches of snow then dig itself out

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miraculously to wheel off throwing snow wildly up under its fenders with you and your wife chilling there in the drifts before

your soul with its broken nose

although soon you head over to Mabel's house which you have heard that they have heard their roof crack! just once but it didn't come down

And I in the form of storm keep moving on to the next act of universal compassion compassion this time though next time I may swallow you whole

And I never and I didn't and I wouldn't and I couldn't put a thought in your head that the God who answers your prayer is

Mabel, who took you in out of the storm, and Nate and Jasmine and Jason who drove you around in Jas's SUV, and Jane and James who fed you and put you up, and Jean and Bob who opened their house to you, and Heddy who most importantly pointed out how things might go either way, and Rosario and Eber who shoveled and drove you home, and Stanislas the contractor and Mr. Whitescarver the building inspector, and so on and so on for all the sixty years of your lucky life

And I in the form of weather pass over the Chesapeake and Delaware Bays as you call them out over the Atlantic Ocean as you call it and "I" in a swirl of radar images

I disappear

Patric Pepper lives in Washington, D.C. He published a chapbook in 2000, *Zoned Industrial*, which has been published in an expanded second edition by Banty in 2010, and a full length collection in 2005, *Temporary Apprehensions*, which was a 2004 winner of the Washington Writers' Publishing House Poetry Prize. His work has most recently appeared, or is forthcoming, in *Poems Against War*, *Asbestos*, and *Confrontation Magazine*. He is co-editor and publisher with his wife Mary Ann Larkin of Pond Road Press, which in 2006 published *Tough Heaven: Poems of Pittsburgh*, by Jack Gilbert. He currently serves as President and Managing Editor of Washington Writers' Publishing House.

Roger Pfingston

FIVE SISTERS

a photograph, 2004

In that moment of point and shoot (the ritual of photos after the noon meal, later framed 4x6 or album bound) the families gather by name, bunch up tight to smile and frown, the few who always close their eyes. Someone says, "Mom, let's get one of you and your sisters together."

And so they form again in the soft light of maple shade, alive and well, though two will pass in as many years, but now the elder sits composed in a lawn chair while the others stand behind, chattering like schoolgirls.

How engaged they are, the plain beauty of their print dresses, picnic tables covered still with cloth and plastic, bowls and pans empty or half-filled, a potluck of 35 or 40, the new generations greeting the old like friendly strangers.

Four hundred years their collective age, these sisters born at the close or just after the Great War, Depression teens and brides, small-town Indiana mothers whose husbands hurried ahead, the weight of the world reduced to a bearable measure of clay and stone: Lorene's David, Esther's Walter, Stella's James, Mary's Russell, Tillie's Jim.

WHAT'S GIVEN

Two weeks ago our neighbor died when her mind, altered by dementia, betrayed her body and she OD'd on Coumadin. The day before, as we walked by, her husband had put his rake aside to talk about their upcoming 50th, his face beaming at such a feat. *Five more years for us*, you'd said, beaming back as you spread the five fingers of your raised hand.

Today, mid-afternoon, we ignore our own rule (*You'll spoil your supper!*), the two of us like a couple of kids standing at the kitchen counter, milk and plate in hand, banana bread cooling in its pan, your stepmother's recipe a yellowed clipping from a small town paper, sweet Anne, 94, a state away in that other home.

When our daughter calls, sobbing her friend's news—six months we push our plates away to sit and talk a while, the day as random as any with its vinegar and honey, before we find our way back to milk and bread.

Roger Pfingston has work in recent issues of *Sin Fronteras* and *Lumina* and a poem in the fall issue of *Valparaiso Poetry Review*. He also has photographs coming out in *Limestone* and *New Letters*.

Oliver Rice

UTTER MIDMORNING IN THE SUBURBAN VILLAGE

It is the sum of their moments, the selves, their lighter, darker vocations, their maps of the markers and boundaries,

their dialects of the communal rote,

the selves, eyewitnesses to the money, the greys, greens, browns, the populations of the trees, the messages left by the dead,

the speculations drifting from their alleys, from their ironies, the languages of their garments,

the selves, captives of chance and impetuous time,

their eras contending,

the selves, felony lurking in their laughter.

WINONA INTREPID

On Saturday afternoon, late, after the game,

their caregivers at home, keeping the normalities,

she and Wayne sit alone at the top of the bleachers investigating. What is the difference, they ask,

their mentors pondering the time being,

between an era and an age? Is this a question for history or anthropology? Or sociology?

It is too obvious, of course, they say,

their peer groups yearning, maturating,

to propose that we are in an age of technology. And it is inaccurate to refer to an age of Freud or of Christianity, for instance, since they have currency only in the western sphere and may be dwindling in acceptance. We might appropriately term them merely eras.

Classicism, they declare, is an age,

their kinfolk puttering, lolling, dithering,

romanticism was an era, cubism a fad. Tasting rutabaga would be a whim.

An era starts with a Mendel, a Gutenberg, a Philosophe, an Alexander Graham Bell.

Imagine Capitol Square at this moment, they exclaim,

their milieu grudgingly administering to itself, their mores uncertain of its motives,

with all these ages, eras, fads, whims in process at once, some in absurd conflict.

THE BUCOLIC, THE PERILOUS

We are reasonably confident that Shakespeare was born in Henley Street. That occasionally comforting shadows, odors, auras recurred in his earliest awareness. That various Freudian phenomena were at work. That other infants in the neighborhood suggestively resembled a newborn Sophocles or a puling George Bernard Shaw.

Whatever they said to his childhood, there to the south were the farmlands, where some of his kin remained. to the north was the Forest of Arden, where more relatives lived in the villages. The Avon flowed forever by. Every day his father went with the ruling elite, the spiders made their webs in the hedges, a clamor came from the smithy, the slaughterhouse, the market stalls. He was an eyewitness to wrath, spite, gluttony, overheard rumors about the queen, went to grammar school, received impressions of the elms, the fine stones of Clopton Bridge, the privacies of the housesabsorbing the available spectacle, not unlike, perhaps, a youngling Plautus or an incipient James Barrie.

Now he began, at the age of fourteen, his shadowy, probably wayward, possibly delinquent, possibly canny years fourteen more, to be precise. The evidence is sparse and conflicting. His father's financial and political fortunes, seldom stable, went into severe decline. William left school, never to return, took up various menial occupations, as the legendry goes. Married at eighteen, soon christened three children. Then virtually disappeared until we find him, aged twenty eight, appearing on a London stage, having been in the city for a time and/or touring with troupes of players. The rest the world knows.

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This might be an episode, we reflect, out of Molière or Tom Stoppard.

But who would leave it at that?

Who would not go up to bucolic Stratford, put on his Warwickshire dialect, and stroll with him all over an adolescent night to hear what was obscurely stirred by his memories of Ovid, the mystery plays, the balladeers at the September fair? Of swallows whirling about the chimneys? Of winter, a mulberry tree, government spies?

Who would not contrive a visit with his mother, with Anne Hathaway?

Would not pursue him to perilous London, to lowlife Shoreditch and a theater where, multitudinous, his sensors alert to the business, to the fellows Marlowe and Kyd, to his alteregos and all human intent, he is acquiring credentials?

Not buy him a meal, roister with him and the stagehands, to learn somewhat more of why he would not write a *Blithe Spirit*, a *Look Back in Anger*, a *Waiting for Godot*?

FATE

his alterego

is intemperate hubristic

his occupation

legal scholarship is to him insufficient repressive Innisfree 11

his musicality

is visceral rhapsodic

importunate

his piano

a baby grand is black

elegantly rigid on its three legs

complacently reminiscent of the dulcimer Bartolomeo Cristofori Johann Sebastian Bach Franz Liszt

utterly impassive day or night

until palpated caressed incited

his digital dexterity

is unexceptional an impediment

his two leftmost fingers adamantly inept

FACES, BEARINGS, NAMES

Here are some of their houses, representative folks, wearing the faces they use behind doors,

expendable, auxiliary persons with deft hands, nonetheless, and genes for public spiritedness.

Some of the unfit parents, some of the pilferers, the misanthropes, the pornographers

have been to college, been to Viet Nam, on jury duty, on the realty board.

Individuals with personality disorders cross lives with people of charismatic instability.

One of the habitual polluters, with one of the commonest names, has a bearing from a golden age.

Oliver Rice's poems have appeared widely in journals and anthologies in the United States, as well as Canada, Argentina, England, The Netherlands, Austria, Turkey, and India. An interview with *Creekwalker* was released by that zine in January 2010. His book of poems, *On Consenting to be a Man*, is offered by Cyberwit, in Allahabad, India, and is available on Amazon. His online chapbook, *Afterthoughts, Siestas*, will appear in *Mudlark* late this fall.

Lisa Rosinsky

RECKONING

The sun's a penny and the moon's a dime to my grandma, who counts the passing years in small change. There's always too much time,

she says, when you're alone. And so she finds small things to arrange, charts a course and steers by the sun's penny, the moon's dime,

and the nickel stars, slowly onward: climbs a ladder built from stacks of tight-packed years like rolls of change. There's always too much time

to cram into the jukebox, but on it whines, the tired bluegrass jangle of the spheres: *The sun's a penny and the moon's a dime.*

Grandma only likes my poems when they rhyme. Too old for new coin tricks, eyes and ears don't want to change. There's always too much time

for small change, even when you're eighty-nine. The jukebox case reflects the sunset smears of the sun, a molten penny, the moon a meager dime. Excuse me—who has change for too much time?

QUILTING

When I am old, I will be an old woman who quilts. I will be too stiff to chase down butterflies and shadows and other things that, flutteringly, escape collision. I will be calmer when I face the unruled page: I will let it have, sometimes, its vastness.

And when I find myself bewildered by the scraps I have collected— Chintz, brocade, flannel, satin, taffeta, and tweed— I will arrange them into rows and sew them firmly down. Knowing what I know, I will make of them a thing that keeps a body warm. (I will also sometimes think of you, and think of how we knew so well, so sweetly—how to make a thing that keeps a body warm.)

MY FATHER IS A SCULPTOR

The smell of beer on Linda's breath, the fact that I could recognize that smell. The way they peered at me and said, "You look just like your mom." These women knew my mom and dad

as Ned and Fay, as separate people, long before before before. The way Dad said he *didn't know what New York meant until he left*. (The way I knew this was a poem.)

The way that Barbara showed me how a shell is really just the absence of what lived inside it, once upon a time. She said, "What really matters here is what we can't—"

and then was going to say *see* but dropped the shell. A piece broke off, and Linda said, "You know—the shell can keep on growing, when the critter's dead." They gave the piece to me

and showed me how to use it as a tool to mark the edges of the clay, to meld one surface to another, seamlessly. The way we passed by Lucketts, Lovettsville,

and Leesburg on the way—the places where my parents lived when I was growing toes, as curled and salty as a conch's snail, folded, molded, welded, clay-like, warm.

The way we finally, squinting, found the car by flashlight, hugged and said goodbyes, and drove into the night. The sculpted shell I made, already melted into something else

before (before, before) we made it home.

A recent graduate of the Writing Seminars at Johns Hopkins University, Lisa Rosinsky works as an intern for *Smartish Pace* in Baltimore. Her poetry has appeared in *Iron Horse Literary Review* and *32 Poems*.

Laura Sobbott Ross

VIOLETS

My grandmother showed us how to tear the petals off violets, peel back the flocked purples, revealing a core no bigger than a child's eyelash. We had no name for pistil or stigma, only that they formed a head and torso in a tunic of orange and white an elfin fairy, green tendril legs soaking in a tub of petal-spur. We were used to my grandmother's hands at the rim of a cast iron pot, threading bean pods, shucking corn husks and crayfish tales, scraping hen feathers from a scalded carcass. Now they unfurled pixies between heart shaped leaves— all those fairies with pollen in their hair, soaking their green, night-frolicked soles while our giddy fingers plucked away the thin walls of their rooms. My grandmother's calico skirts catching the dusk of our rancously minted purples. every weary fairy's interrupted rest.

Laura Sobbott Ross' poetry appears or is forthcoming in *The Florida Review, Calyx, The Cold Mountain Review, The Columbia Review, Natural Bridge, Tar River Poetry,* and *The Caribbean Writer,* among others. Nominated twice for a Pushcart Prize, she has also been a finalist for the *Creekwalker* Poetry Prize and a semi-finalist in the Black Lawrence Press chapbook competition.

David Salner

AN UNCLE IN OHIO

I'm browsing a bookcase in the attic in Ohio where, for sixty years, my uncle slept.

Micky Spillane, year after year of Ellery Queen, and a catalog of the outdoor life. On the cover a fisherman, his rod bent double, stands thigh-deep in a mountain stream.

About half the books are personal enrichment— Will Durant, Dewey on education, and Fromm, *The Art of Love*. On the table by the bed—the photo of a dark-eyed, angular women—my Aunt Jean.

She lived with him in this remodeled attic, hot as blazes, then left. They were lovers, on and off, until his death.

The painting on the wall is of a woman in a bikini, smiling from a fishing dock. In the background, vague shapes, possibly yachts. Did it remind him of a scene from his vacations to the Florida Keys? If so, he would have put on a flowered shirt—there are several in the dresser and met her for drinks?

After vacations, he returned to Aunt Jean, his books, and this painting. I don't know if it was a fantasy, but it was always there—a shapely woman on a fishing dock, forever inviting an obscure but enlightened man.

David Salner worked as an iron ore miner, steelworker, and machinist for 25 years. His fifth collection of poetry is *Working Here* (Rooster Hill Press, 2010). His work appears in recent or forthcoming issues of *The Iowa Review, Isotope*, and *Poetry Northwest*. His first published short fiction was nominated for this year's Pushcart Prize. He has been awarded grants from the Maryland State Arts Council and the Puffin Foundation and is currently working on a novel about the lives of hard-rock miners in the Old West.

J.D. Smith

NOCTURNE

It is too dark to tell a white thread from a black, a man's silhouette from a woman's.

A finger and what it meets wall or air are a continuum.

The line between near and far is subsumed in this dark,

unbroken by thunder, undone by gunshot no more than a fist disperses fog.

It admits no answer but a low voice full and round as itself, fitting like a hand over another's hand,

a model of forgiveness or its simulacrum.

ELEGY

Two economies revolve at a distance from each other. The standard round of goods and services, accounted for in money, measures the ability to make money. A second is priced in a softer currency of words and smiles, fond looks, and bodies offered up to other bodies.

Distinct as a digit, each market meshes, takes its course and bears its half of being.

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Inclining toward each other, though, they go awry, as witnessed in resorts of graying men hard by their underannuated second wives.

The first are not discussed long-past transactions; the third are not projected for the current fiscal year, but opportunities arise and must be seized.

As well, demand exists for kissing booths at fairs, and corollary services, euphemized as escort and massage. If the seller sells by choice, she, or he, may hold no other stock in trade.

To take a different coin was, in some accounts, what Christ asked of Magdalene. Choosing—not again, but for the first time she found passage on a chariot whose wheels took separate paths.

J.D. Smith has published two collections of poetry, including *Settling for Beauty* (Cherry Grove Collections, <u>www.cherry-grove.com</u>), and the children's book *The Best Mariachi in the World*. His one-act play "Dig" was produced at London's Old Red Lion Theatre in June 2010 and has been optioned for film. His essay collection *Dowsing and Science* is forthcoming from Texas Review Press. Updates are available at <u>http://jdsmithwriter.blogspot.com</u>. His first collection was *The Hypothetical Landscape*. He also edited the anthology *Northern Music: Poems about and Inspired by Glenn Gould*. His work has received three Pushcart nominations, and his prose has appeared in *Chelsea, Exquisite Corpse, Grist* and *Pleiades*.

Barry Spacks

THE SECOND ARROW

Say you have an enemy, could be just some notion full of woe, maybe no more than a passing thought thwacks an arrow toward your heart.

Okay. You'll suffer from this arrow; it meant you harm, now fallen at your feet. So what do you do? Confess: here's what most of us mostly do,

we stoop, take up the spent arrow, and plunge it again into the wound, improving, extending a hurt become a cherished possession.

This is known as "the second arrow." The first we might see as life itself with all its joys and miseries; the second . . . a chosen affliction.

So much has been kind to me . . . so many . . . I couldn't see it once but see it now. This is called "refusing the second arrow."

A PRAISING

Socrates, Aristotle taught us to cherish in days before all "data sets" the "sapiens" in our species-name, the best of us, the smartest.

Praise to those who know and know, in their labs, in the fields, at their lectures striving to pass it on, move it along: Devotion's their word, passionate labor's

meticulous exactitude. O Wisdom-Ones, good on you! As my singer-hero Tom Waits rasps it: "Everybody row!"

Barry Spacks has published several novels and stories, three poetry CDs, and ten poetry collections while teaching literature and writing for years at M.I.T. & U.C. Santa Barbara. His most recent book of poems, *Food for the Journey*, appeared from Cherry Grove in August 2008.

George Stratigakis

GRASS FOR SHEEP

She asks me to cut the grass and has distant and dark glassy eyes. She is from Venus, now I know. All I can think of is Frost and his wall and why must it be cut —it's not yet overgrown but an inch so with a Keatsian wild surmise I declare: "Let nature grow."

What I mean is, let it have a go; it is not yet a bother and I for one am dying to know how the dandelions will loom over the lawn's meek mass watchtower-stalks of radiant yellow.

A CONVERSATION WITH HISTORY

Maybe you found History comfortably napping on your couch and a delicate frown nudged a chord within.

But me, I see him turbaned charging the walls at Istanbul his yataghan held high; and

a child, eyes bulging seeing nothing save a soldier-father blankly in convoy driven by.

Have your chat with the Queen or go to the convenience store for milk and cookies;

I smell the farmer's plow-furled soil damply sheen and earthen tangy while in the boundary ditch unseen — like Icarus in Breughel's vision a wife locks jaws and whimper-grunts bloodily birthing her tenth. Then with deliberate and tremulous moves she tears her faded charcoal dress and bundles the newborn for our walk to town.

George Stratigakis was born in Sparti, Greece. He has translated Hemingway into Greek, written song lyrics and is currently working on a novel. He teaches English in Connecticut.

Anne Harding Woodworth

SINGLE-POEM POET

... true is the love bestowed upon the choicest songs of our "single-poem poets." —Charles F. Richardson (1851-1913)

I'm in my nineties and would'va believe it?— This is the only poem I ever wrote. Done just about everything a guy can do in all these years: put cherry bombs in mailboxes and spent a night in jail, seen twenty-three countries, learned ancient Greek, Italian, and German, walked in rice paddies, flown solo, married Rosey, had a little boy. Why, I even watched the U.S. soccer boys beat England in the '50 World Cup. I've skied Alta, laid me down in front of the White House, spent another night in jail, buried my Rosey, had a bypass, dated a cousin of Marilyn Monroe. I've had thirteen jobs, been fired once, been in a hurricane, and dug at Vindolanda, where I unearthed a strigil that's in the British Museum. Still, I never wrote it down till now. And you're my witness, stranger, the others being gone who could've vouched for my poem, even sung it, set it to a tune. Maybe you will love it-trulymy "Star-Spangled Banner," my "Old Oaken Bucket." I'm a single-poem poet, getting my song in just under the wire.

Anne Harding Woodworth's poetry is published or forthcoming online and in U.S. and Canadian journals, such as *TriQuarterly, Cimarron Review, Antigonish Review*, and *Painted Bride Quarterly*. She is the author of three books of poetry and lives in Washington, D.C., where she is a member of the Poetry Board at the Folger Shakespeare Library. Her homepage can be found at www.annehardingwoodworth.com. Her most recent book is *Spare Parts: A Novella in Verse* (Turning Point). *The Artemis Sonnets, Etc.* will appear in 2011.

Andrea Wyatt

THE BETHESDA POOL

The intimacy of a day of rain in August, the end of summer, whose astonishing presence moved from cell to bone, retina to heart.

This is the best summer we kept saying to each other, to everyone we knew, moving from sink to garden to telephone laughing about our husbands and daughters.

Our daughters calling out through the lengthening shadows, the dark water, the aquamarine pool: Mom! Watch me dive! Watch me! Watch me!

Our husbands lying beside us in soft yellow pools of light, yours writing in his diary, mine, updating his baseball charts, and we think, god, don't let this summer end.

Andrea Wyatt was born in Brooklyn and now lives in Silver Spring, MD, with her husband, writer and critic Lansing Sexton. Her books of poems include *Three Rooms* (Oyez Press), *Poems of the Morning, Poems of the Storm* (Oyez Press), *Founding Fathers: Book One* (Llanfair Press), *The Movies* (Jawbone Press), *Jurassic Night* (White Dot Press), and *Baseball Nights* (Renaissance Press). She is coeditor of *Selected Poems by Larry Eigner* (Oyez Press), *Collected Poems by Max Douglas* (White Dot Press), and *The Brooklyn Reader* (Random House/Harmony).